

DEPARTMENTS 40-59

4-H & FFA

MSU/Ravalli County Extension Office

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ENTRY FORMS

➤ For online entries:

<https://ravalli.us/200/Fairgrounds> and follow the links to the online entry forms.

- Forms are due by August 7, 2020 at 5 p.m. in the Fairgrounds Office, or by 11:59 p.m. online. **Livestock cannot be entered online.** Submit Livestock Entry Form and fees to the Fairgrounds Office before 5 p.m. on 8/7/2020, located at 100 Old Corvallis Road, Hamilton.

➤ Entry Form

- Entries for 4-H Departments will need to be entered at the Fair Office (hard copy) by first Friday in August by 5pm. Non-livestock entries can be entered online at <https://ravalli.us/200/Fairgrounds> by 11:59pm.
 - Organizational Leaders and FFA Instructors must submit the names of ineligible members who have not completed their requirements for Fair to the Fair Office (hard copy) by the first Friday in August by 5pm for fax (375-9152) or email to bperkins@rc.mt.gov by 11:59pm.
 - ***ORGANIZATIONAL LEADERS AND FFA INSTRUCTORS MUST ENSURE THEIR MEMBERS' ENTRY FORMS ARE LEGIBLE AND COMPLETE.*** If not, the Fair Office will call and ask the Exhibitor to come to the office and fill out a new form. Please sign off on the entry form before being submitted.**
 - Members may go online as early as June 5 or use a paper entry form.
 - Members need to press "submit" to ensure it is received. Always print a copy for your records.
- **PLEASE NOTE: ABSOLUTELY NO LATE ENTRIES WILL BE ACCEPTED.**
- Fair tickets and camping permits will be available at the Fairgrounds Office the first week in July.

4-H & FFA

GENERAL RULES AND REGULATIONS

- This section is open to Ravalli County 4-H Club and FFA members enrolled in the project(s) in which they enter and exhibit.
- Exhibits must be made entirely by the member. 4-H project work can be done at home, club meetings, school or with parents, leaders and teachers.
- Exhibits**
 - 4-H Still Exhibits will be interview judged on Monday August 24, 2020, Noon to 6 pm for Non-perishable Still Exhibits and

Horse Interview posters and record books.

Monday, August 24, 2020, Noon to 6pm for

Perishable Still Exhibits (Foods and

Horticulture). The Exhibitor **MUST** make a scheduled appointment through the Ravalli County Extension Office, 375-6611 by Wednesday, August 12, 2020.

- Market Goats & Markey Lambs must be in place by 7:45pm Monday of Fair week.
 - Beef, Dairy, Breeding Sheep, Swine, Other Goats, Rabbits, and Poultry exhibits must be in place by 8pm Tuesday of Fair week.
 - Information for Dog and Horse exhibits are listed under individual departments.
 - Exhibit tags are to be picked up at the Premium Office and attached to the exhibits prior to the Judging Day. Exhibit tags are available as early as the Friday before the Interview Judging Days.
- #### 4. Judging
- Youth who have exhibits in Departments 47-56 and Horse members must make an appointment to be Interview Judged. See 4-H Still Exhibits Interview Judging Section for more information.
 - Animal judging schedules are found in each animal department of this Fair Book.
 - Cloverbuds: Schedule interview on Non Perishable Judging Day or any perishable items on Perishable Judging Day by contacting the Ravalli County Extension Office at 375-6611 by Wednesday, August 12. In keeping with the non-competitive judging of the Cloverbuds program, all projects will be awarded a participation ribbon and may be displayed in the 4-H Still Exhibit building.
- #### 5. Removing Exhibits
- All Exhibitors are responsible for the care and removal of their own exhibits.
 - Perishable and Non-perishable Still Exhibits will be released from 12-4 pm Sunday, following Fair as well as Monday through Friday during regular office hours until September 30. After 30 days, the items will become the property of the Ravalli County Fairgrounds.
- #### 6. Awards
- The Danish award system will be used.
 - For 4-H Still Exhibits, the Judge interviews the Participant as he/she evaluates the 4-H'er on the knowledge gained from the project. The purpose of this judging is to determine what the 4-H'er learned in completing the project. Judging provides feedback during interview process. Each 4-H'er is judged on his or her own merit according to individual ability, age and years in the project.
- #### 7. Record Books
- The record book is an important part of the exhibit and must be completed to participate in Fair. Organizational Leaders will check record books prior to Fair entry deadline. Questions for help in completing record books can be directed to the Ravalli County Extension Office or your club's Organization or Project Leaders.
- #### 8. Special Premiums
- Exhibitors who receive a 4-H and FFA Special Award must turn in a thank you note to their donors.

b. **Special Premium Awards Ceremony will take place Saturday of Fair week at 6pm, Hornung Arena.**

- Posters, pamphlets and binders should be created with emphasis on sharing information about a project. Suggested types of format and styles can be found in project books available at the Ravalli County Extension Office.
- Members should rely on their project books for more information on an entry. Most suggested entries are based on the 4-H project books are available at the Ravalli County Extension Office.
- The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeff Bader, Director of Extension, Montana State University, Bozeman, MT 59717.

4-H & FFA LIVESTOCK & SMALL ANIMALS

GENERAL RULES AND REGULATIONS. ALL ANIMAL PROJECTS MUST BE ENTERED ON A SEPARATE LIVESTOCK ENTRY FORM.

- For Complete Rules and guidelines, please review "Project Rules & Regulations in addition to the fair book.
- 4-H and FFA livestock and small animal projects will be exhibited together. 4-H Livestock General Rules and Department Rules will apply to all exhibits. Special premiums, photos, and awards will be available to 4-H and FFA equally.
- All animals shown in 4-H and FFA must be carried as project animals with records kept on the animals, whether shown in a regular class or showmanship. Horses may be leased but members must be involved in care.
- Disqualification and the removal of livestock exhibits from the Fairgrounds will be at the discretion of the large animal sale committee or the small animal committee.
- Superintendents will verify the eligibility of all animals upon arrival at the Fairgrounds.
- All breeding project animals must be owned by May 1, with the exception of the bred dairy heifers for sale and they must be owned by January 15.
- All market animals must be owned by each species tag-in or weigh-in date.
- Exhibitors must furnish their own feed. Limited bedding will be furnished.**
- The youth livestock exhibitor is responsible for the feeding, watering and cleanliness of his or her animal(s) and for the appearance, condition, and cleanliness of the stalls, pens, cages and alleyways. If an exhibitor needs help to accomplish this, they can and should reach out to fellow 4-H and FFA members or Junior Leaders. **Parents and other adults are not allowed to do these things for them without explicit permission from the**