STATE OF MONTANA COUNTY OF RAVALLI 376615 1 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892
Betty T Lund CLERK AND RECORDER BY Colleen Reynolds DEPUTY

RESOLUTION NO. 681

RESOLUTION TO AMEND THE REGULATIONS OF SHEAFMAN CREEK ZONING DISTRICT P.F. #6312

WHEREAS, a petition dated September 27, 1993 was filed with the Clerk and Recorder requesting an amendment to the Sheafman Creek Zoning District, Permanent File # 6312, requesting the change of a one acre minimum to a five acre minimum; and

WHEREAS, the Clerk and Recorder confirmed that the petition was signed by 65% of the owners of real property in the Sheafman Creek Zoning District; and

WHEREAS, following proper legal notice, a public hearing was held on October 28, 1993 to take comment on the proposed district and regulations; and

WHEREAS the BOARD OF COUNTY COMMISSIONERS passed Resolution No. 673, a Resolution of Intent to create a zoning district;

NOW THEREFORE BE IT RESOLVED that the BOARD OF COUNTY COMMISSIONERS hereby revise the regulations of the Sheafman Creek zoning district by replacing Section 2.a. (Future Uses) with the following: a. The minimum lot size shall be five (5) acres. Lots of record that exist prior to the effective date of this amendment and are smaller than this minimum lot size may be used for any purpose permitted within the district.

Passed and approved this 21st day of December 1993

BOARD OF COUNTY COMMISSIONERS

Steven D. Powell, Chairman

Allen C. Horsfall, Jr., Member

Jerry L. Allen, Member

Attest: Betty T. Lund
Clerk and Recorder
Betty T. Lund

Sheffman Creek Zoning District Amendment

2. Future uses:

a. ~~No land shall be sold, conveyed, leased, or rented which is less than one (1) acre in size.~~ The minimum lot size shall be five (5) acres. Lots of record that exist prior to the effective date of this amendment and that are smaller than this minimum lot size, may be used for any purpose permitted within the district.

- (end) -

STATE OF MONTANA COUNTY OF RAVALLI 376615 3 OF 5 PAGES
FILED JANUARY 3, 1994 11:12AM PERM FILE 7892

AFFIDAVIT OF PUBLICATION

STATE OF MONTANA)
ss
County of Ravalli)

Victoria Howell being duly sworn, deposes and says that

She is the Ed. for of the BITTERROOT STAR, a weekly newspaper of general circulation, published in Stevensville, Ravalli County, Montana, and that the subjoined notice, a copy of which is hereto attached, was published in the regular and entire issue of said paper for

two successive weeks,

commencing on the 13 day of

October 1993

and published on the following dates thereafter:

and October 1993

Signed Victoria Howell

Subscribed and sworn to before me

this 29th day of October, 1993

Wayne E. Schmidt

Notary Public for the State of Montana

My Commission Expires September 3, 1995

NOTICE OF PUBLIC HEARING

You are hereby notified that the Board of Ravalli County Commissioners will hold a Public Hearing on Thursday, October 28, 1993 at 3:00 p.m. in their office at the Courthouse in Hamilton, Montana, for the purpose of taking comment on a petition to amend the provisions of the Sheafman Creek Zoning District described as a tract of land located in and being a portion of Sections 25, 26, and 27, and all in T7N, R21W, PMM, Ravalli County, Montana.

BOARD OF COUNTY COMMISSIONERS, Ravalli County, Montana.

/s/ Steven D. Powell, Chairman.

BS 10/13 & 10/20/93

STATE OF MONTANA COUNTY OF PARK 376615 4 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

OCT 6 1993

REAL ESTATE MASTER FILE INQUIRY
10 58 AM 8/03/93
PARCEL- 183100 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- PATTERSON ROBERT BRUCE
NAME2-
ADDR- 110 SO 9TH STREET
ADDR2
CITY- LIVINGSTON STATE- MT ZIP- 59047

PROPERTY DESCRIPTION
IN SWSW INDEX 12 5 AC
IN SESE INDEX 9 5.13 AC

LOT	BLOCK SEC	TWNSP	RANGE
	25	7	21
	26	7	21

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 16953
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 15642630135

Robert B. Patterson

On this 15T day of October, 1993 before me the undersigned Notary for the State of Montana personally appeared Robert B. Patterson _____ known to me (or proved to _____ the oath of _____ to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Sandra Vincent
Notary Public for the State of Montana
Residing at Livingston, MT
My Commission Expires Oct 14TH, 1994

Form Prepared: January 13, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 5 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
2 50 PM 7/28/93

PARCEL- 8410 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- TEMPLE RICHARD N & MARY E
NAME2- TRUSTEES
ADDR- 6280 LAUREL LANE
ADDR2
CITY- PLACERVILLE STATE- CA ZIP- 95667

PROPERTY DESCRIPTION
IN W1-2NENW INDEX 68
CS #2492 PARCEL E-1
10.06 AC

LOT BLOCK
SEC TWNSP RANGE
26 7 21

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642610145

TAX NUMBER-
CMD4 KEY:RETURN TO MENU

x Richard N Temple
RICHARD N. TEMPLE
AKA RICHARD N. TEMPLE TRUSTEE

x Mary E. Temple
MARY E TEMPLE
AKA MARY E. TEMPLE TRUSTEE

On this 12th day of August, 1993 before me the undersigned Notary for the State of Montana, personally appeared the above known to me (or proved to me on the oath of) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Sharon Holland
Notary Public for the State of Montana
Residing at Darrelton
My Commission Expires 12-2-94

OFFICIAL SEAL
SHARON HOLLAND
NOTARY PUBLIC-MONTANA
RAVALLI COUNTY
My Comm. Expires Dec. 2, 1994

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 6 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
1 43 PM 7/29/93
PARCEL- 21600 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- BOOTHE MERWIN O & MARCELINE J
NAME2- TRUSTEES
ADDR- 533 LOWER MILL CREEK ROAD
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840 LOT BLOCK
PROPERTY DESCRIPTION SEC TWNSP RANGE
IN SWSW INDEX 29 25 7 21
TRACT A CS # 1340
3.542 AC

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 1602
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE - 1[illegible]642530104

x Merwin O. Boothe x Marceline J. Boothe
MERWIN O. BOOTHE MARCELINE J. BOOTHE
AKA MERWIN O. BOOTHE TRUSTEE AKA MARCELINE J. BOOTHE TRUSTEE

On this 17th day of August, 1992, before me the undersigned Notary for the State of Montana, personally appeared Marceline J. Boothe known to me (or proved to me on the oath of Drivers License) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Notary Public for the State of Montana
Residing at Hamilton
My Commission Expires 9/1/95

Form Prepared: January 14, 1993

State of Montana)
) §
County of Ravalli)

On this the 2nd day of August, 1993 before me, Jessie M. Cavill, the undersigned Notary Public, personally appeared Merwin O. Boothe, personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged that he executed it.

WITNESS my hand and official seal.

JESSIE M. CAVILL NOTARY SEAL (Seal) STATE OF MONTANA

Jessie M. Cavill
Notary Public for the State of Montana
Residing at Victor, MT
My Commission Expires: September 29, 1995

Attention Notary: Although the information requested below is optional, it could prevent fraudulent attachment of this certificate to another document.

Title or Type of Document: Sheafman Creek Zoning Ammendment Petition
Number of Pages: 1 Date of Document: None
Signer(s) Other Than Named Above: Marceline J. Boothe

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 8 OF 15 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 01 PM 7/28/93

PARCEL- 8700 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- LORENZ RAY & JEAN I TRUSTEES
NAME2-
ADDR- 355 LORENZ SPUR DRIVE
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840

PROPERTY DESCRIPTION
IN SENE INDEX 3
CS #2007 PARCEL A
20.11 AC

LOT BLOCK
SEC TWNSP RANGE
26 7 21

LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642610109

TAX NUMBER- 9047
CMD4 KEY,RETURN TO MENU

x Ray Lorenz
RAY LORENZ
AKA RAY LORENZ TRUSTEE

x Jean I Lorenz
JEAN I LORENZ
AKA JEAN I. LORENZ TRUSTEE

On this 3rd day of August, 1993, before me the undersigned Notary for the State of Montana, personally appeared Ray Lorenz and Jean I. Lorenz known to me ~~(or proved to me on the oath of _____)~~ to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

JOYCE E. WALCZYNSKI NOTARY SEAL STATE OF MONTANA

Joyce E. Walczynski
Notary Public for the State of Montana
Residing at Victor
My Commission Expires March 30, 1996

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 9 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 04 PM 7/28/93

PARCEL- 9900 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- LORENZ RAY & JEAN I TRUSTEES
NAME2-
ADDR- 355 LORENZ SPUR DRIVE
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840

PROPERTY DESCRIPTION
IN NWSENE INDEX 48
CS #1750 PARCEL A
2.91 AC

LOT BLOCK
SEC TWNSP RANGE
26 7 21

LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642610114

TAX NUMBER- 9055
CMD4 KEY,RETURN TO MENU

X Ray Lorenz
RAY LORENZ
AKA RAY LORENZ TRUSTEE

X Jean I. Lorenz
JEAN I. LORENZ
AKA JEAN I. LORENZ TRUSTEE

On this 3rd day of August, 1993, before me the undersigned Notary for the State of Montana, personally appeared Ray Lorenz and Jean I. Lorenz known to me ~~(or proved to me on the oath of _____)~~ to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

JOYCE E. WALCZYNSKI NOTARY SEAL STATE OF MONTANA

Joyce E. Walczynski
Notary Public for the State of Montana
Residing at Victor
My Commission Expires March 30, 1996

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 10 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 02 PM 7/28/93

PARCEL- 8710 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- LORENZ RAY & JEAN I TRUSTEES
NAME2-
ADDR- 355 LORENZ SPUR DRIVE
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840

PROPERTY DESCRIPTION
IN SENE INDEX 61
CS #2007 PT PARCEL B
6.91 AC

LOT BLOCK
SEC TWNSP RANGE
26 7 21

LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15542620140
TAX NUMBER- 9043
CMD4 KEY,RETURN TO MENU

X Ray Lorenz
RAY LORENZ
AKA RAY LORENZ TRUSTEE

X Jean I Lorenz
JEAN I LORENZ
AKA JEAN I. LORENZ TRUSTEE

On this 3rd day of August, 1993, before me the undersigned Notary for the State of Montana, personally appeared Ray Lorenz and Jean I. Lorenz known to me ~~(or proved to me on the oath of _____)~~ to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that I/he/~~she~~ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

JOYCE E. WALEZYNSKI NOTARY SEAL STATE OF MONTANA

Joyce E. Walezynski
Notary Public for the State of Montana
Residing at Victor
My Commission Expires March 30, 1996

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 1 OF 7 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 02 PM 7/28/93

PARCEL- 8720 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- LORENZ RAY & JEAN I TRUSTEES
NAME2-
ADDR- 355 LORENZ SPUR DRIVE
ADDR2
CITY- HAMILTON STATE- MT ZIP- 5984

PROPERTY DESCRIPTION
IN SWNW INDEX 9
CS #2007 PARCEL C & PT PARCEL B
31.18 AC

LOT	BLOCK		
SEC	TWNSP	RANGE	
25	7	21	

LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- A
DELETE CODE- GEO-CODE #- 15542520102

TAX NUMBER- 9049
CMD4 KEY,RETURN TO MENU

X Ray Lorenz
RAY LORENZ
AKA RAY LORENZ TRUSTEE

X Jean I Lorenz
JEAN I LORENZ
AKA JEAN I. LORENZ TRUSTEE

On this 3rd day of August, 1993, before me the undersigned Notary for the State of Montana, personally appeared Ray Lorenz and Jean I. Lorenz known to me ~~(or proved to me on the oath of _____)~~ to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

JOYCE E. WALCZYNSKE NOTARY SEAL STATE OF MONTANA

Joyce E. Walczynski
Notary Public for the State of Montana
Residing at Victor
My Commission Expires March 30, 1996

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 12 OF 75 PAGES
FILED JANUARY 3 1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 02 PM 7/29/93

PARCEL- 8800 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- LORENZ RAY & JEAN I TRUSTEES
NAME2-
ADDR- 355 LORENZ SPUR DRIVE
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840

PROPERTY DESCRIPTION
PLEASANT RIDGE
6.91 AC

LOT BLOCK
SEC TWNSP RANGE
LOT 1

LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642520104

TAX NUMBER- 9050
CMD4 KEY,RETURN TO MENU

x Ray Lorenz
RAY LORENZ
AKA RAY LORENZ TRUSTEE

x Jean I Lorenz
JEAN I LORENZ
AKA JEAN I. LORENZ TRUSTEE

On this 3rd day of August, 1993, before me the undersigned Notary for the State of Montana, personally appeared Ray Lorenz and Jean I. Lorenz known to me (~~or proved to me on the oath of~~) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

NOTARY SEAL
JOYCE E. WALCZYNSKI
STATE OF MONTANA

Joyce E. Walczynski
Notary Public for the State of Montana
Residing at Victor
My Commission Expires March 30, 1996

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 13 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 04 PM 7/28/93

PARCEL- 9100 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- LORENZ RAY & JEAN I TRUSTEES
NAME2-
ADDR- 355 LORENZ SPUR DRIVE
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840

PROPERTY DESCRIPTION LOT BLOCK SEC TWNSP RANGE
PLEASANT RIDGE LOT 4
2.72 AC

LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 9053
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 15642610112

x Ray Lorenz
RAY LORENZ
AKA RAY LORENZ TRUSTEE

x Jean I Lorenz
JEAN I LORENZ
AKA JEAN I. LORENZ TRUSTEE

On this 2nd day of August, 1993, before me the undersigned Notary for the State of Montana, personally appeared Ray Lorenz and Jean I. Lorenz known to me (~~or proved to me on the oath of~~) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

JOYCE E. WALCZYNSKI NOTARY SEAL STATE OF MONTANA

Joyce E. Walczynski
Notary Public for the State of Montana
Residing at Victor
My Commission Expires Jan 30, 1996

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 14 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 03 PM 7/28/93

PARCEL- 9000 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- LORENZ RAY & JEAN I TRUSTEES
NAME2-
ADDR- 355 LORENZ SPUR DRIVE
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840

PROPERTY DESCRIPTION — LOT BLOCK SEC TWNSP RANGE
PLEASANT RIDGE — LOT 3
2.32 AC

LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 9052
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 15642610111

X Ray Lorenz
RAY LORENZ
AKA RAY LORENZ TRUSTEE

X Jean I Lorenz
JEAN I. LORENZ
AKA JEAN I. LORENZ TRUSTEE

On this 3rd day of August, 1993, before me the undersigned Notary for the State of Montana, personally appeared Ray Lorenz and Jean I. Lorenz known to me (~~or proved to me on the oath of~~ _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

NOTARY SEAL — JOYCE E. WALCZYNSKI — STATE OF MONTANA

Joyce E Walczynski
Notary Public for the State of Montana
Residing at Victor
My Commission Expires March 30, 1996

Form Prepared: January 14, 199

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 15 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 03 PM 7/28/93

PARCEL- 8900 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- LORENZ RAY & JEAN I TRUSTEES
NAME2-
ADDR- 355 LORENZ SPUR DRIVE
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840 LOT BLOCK
PROPERTY DESCRIPTION SEC TWNSP RANGE
PLEASANT RIDGE LOT 2
3.92 AC

LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 9051
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 15642610110

X Ray Lorenz
RAY LORENZ
AKA RAY LORENZ TRUSTEE

X Jean I Lorenz
JEAN I. LORENZ
AKA JEAN I. LORENZ TRUSTEE

On this 3rd day of August, 1993, before me the undersigned Notary for the State of Montana, personally appeared Ray Lorenz and Jean I. Lorenz known to me ~~(or proved to me on the oath of _____)~~ to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

JOYCE E. WOLCZYNSKI NOTARY SEAL STATE OF MONTANA

Joyce E. Wolczynski
Notary Public for the State of Montana
Residing at Vicia
My Commission Expires March 3rd, 1996

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 16 OF 76 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3:04 PM 7/28/93

PARCEL- 9200 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- LORENZ RAY & JEAN I TRUSTEES
NAME2-
ADDR- 355 LORENZ SPUR DRIVE
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840

PROPERTY DESCRIPTION LOT BLOCK SEC TWNSP RANGE
PLEASANT RIDGE LOT 5
3.77 AC

LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642610113

TAX NUMBER- 9054
CMD4 KEY,RETURN TO MENU

x Ray Lorenz
RAY LORENZ
AKA RAY LORENZ TRUSTEE

x Jean I Lorenz
JEAN I LORENZ
AKA JEAN I. LORENZ TRUSTEE

On this 3rd day of August, 1993, before me the undersigned Notary for the State of Montana, personally appeared Ray Lorenz and Jean I. Lorenz known to me (~~or proved to me on the oath of~~ _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

JOYCE E. WALCZYNSKI NOTARY SEAL STATE OF MONTANA

Joyce E. Walczynski
Notary Public for the State of Montana
Residing at Victor
My Commission Expires March 30, 1996

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 17 OF 75 PAGES
FILED JANUARY 3 1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
2 04 PM 7/29/93
SCH DST- 1-3 COMM CODE-

PARCEL- 109000 01
** GENERAL PUBLIC ** * ACTIVE *

NAME- LOCHNER MONTI
NAME2- % JORGENSEN DALE & LAURA L LEE
ADDR- 12 BRIDAL WOOD CIRCLE
ADDR2
CITY- KIRKLAND STATE- WA ZIP- 98033

LOT BLOCK
SEC TWNSP RANGE
27 7 21

PROPERTY DESCRIPTION
IN NWSE INDEX 23
CS #3230 TRACT 5B1A
3.37 AC

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642730107

TAX NUMBER- 8967
CMD4 KEY,RETURN TO MENU

X DALE JORGENSEN

X LAURA L. LEE

On this 26 day of August, 1993 before me the undersigned Notary for the State of WA, personally appeared Dale Jorgensen known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Notary Public for the State of WASHINGTON
Residing at Snohomish
My Commission Expires 11-8-95

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 18 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 07 PM 7/28/93

PARCEL- 4900 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- ALLISON NORMAN E AND
NAME2- LINDSKOG CINDY C ET AL
ADDR- 372 SHEAFMAN CREEK ROAD
ADDR2
CITY- VICTOR STATE- MT ZIP- 59875

PROPERTY DESCRIPTION
E1-2SWNWNW INDEX 20
5 AC

LOT BLOCK SEC TWNSP RANGE
25 7 21

LAND-CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642520110

TAX NUMBER- [illegible]117
CMD4 KEY,RETURN TO MENU

X Kristy A. Allison
KRISTY A. ALLISON

Signed and witnessed by me on this 10th day of August 1993 [illegible] 8-6-95

X Norman E. Allison
NORMAN E. ALLISON

X Cindy C. Lindskog
CINDY C. LINDSKOG

On this 6th day of August, 1993, before me the undersigned Notary for the State of Montana, personally appeared Norman E. Allison and Cindy C. Lindskog known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Carol S. Barley
Notary Public for the State of Montana
Residing at Hamilton
My Commission Expires 7-15-95

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 19 OF 75 PAGES
FILED JANUARY 3.1994 11:12AM PERM FILE 7892

Real Estate Master File Inquiry
3:42 PM 7/30/93

PARCEL- 123600 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- BENTON ERIC P
NAME2-
ADDR- 900 BULL PINE DRIVE
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59340

PROPERTY DESCRIPTION	LOT	BLOCK SEC TWNSP RANGE
PARADISE VALLEY RANCHETTES	LOT 1	
10.36 AC		

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 1032
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 15642730113

X Eric P. Benton
ERIC F. BENTON

On this 4th day of Aug., 1993, before me the undersigned Notary for the State of Montana, personally appeared Eric P. Benton known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first-written.

Judith E. Parker
Notary Public for the State of Montana
Residing at Hamilton, MT
My Commission Expires 6-1-95

JUDITH E. PARKER NOTARY PUBLIC SEAL STATE OF MONTANA

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 20 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
4 17 PM 7/28/93

PARCEL- 154400 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- BENTON RANDY KEITH & DARLA
NAME2-
ADDR- 346 SHEAFMAN CREEK ROAD
ADDR2
CITY- VICTOR STATE- MT ZIP- 59875

PROPERTY DESCRIPTION	LOT	BLOCK	SEC	TWNSP	RANGE
S1-2NENWNW INDEX 18			25	7	21
5 AC					

LAND-CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 1035
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 1564252010 7

X Randy Keith Benton
RANDY KEITH BENTON

X Darla Benton
DARLA BENTON

On this 3rd day of August, 1993, before me the undersigned Notary for the State of MT, personally appeared Randy and Darla Benton known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Notary Public for the State of MT
Residing at Hamilton
My Commission Expires January 27, 1996

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 21 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
1 39 PM 7/29/93
PARCEL- 116500 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- FRANK CYRIL F & MARY KAVANAGH
NAME2-
ADDR- 798 SHEAFMAN CREEK ROAD
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840

PROPERTY DESCRIPTION	LOT	BLOCK	SEC	TWNSP	RANGE
IN E1/2 INDEX 34			27	7	21
CS #1690 PARCEL 6					
20 AC					

CLARK DONALD J. & BARBARA A.

LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 4927
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 1564271011B

X DONALD W. CLARK

X Barbara A. Clark
X BARBARA A. CLARK

On this 17th day of August, 1993 before me the undersigned Notary for the State of New Mexico, personally appeared Barbara A. Clark known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Jerome M. Mora
Notary Public for the State of New Mexico
Residing at Los Lunas, Valencia County
My Commission Expires 12-6-95

JEROME M. MORA NOTARY PUBLIC STATE OF NEW MEXICO

Form Prepared: January 14, 1993

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 22 OF 76 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
1 39 PM 7/29/93
PARCEL- 116500 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- FRANK CYRIL F & MARY KAVANAGH
NAME2-
ADDR- 798 SHEAFMAN CREEK ROAD
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840
PROPERTY DESCRIPTION
IN E1/2 INDEX 34
CS #1090 PARCEL 6
20 AC

LOT BLOCK
SEC TWNSP RANGE
27 7 21

CLARK DONALD W & BARBARA A.

LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642710118

TAX NUMBER- 4927
CMD4 KEY,RETURN TO MENU

X Donald W. Clark
DONALD W. CLARK

X BARBARA A. CLARK

X ~~CYRIL F. FRANK~~

On this 17th day of August, 1993, before me the undersigned Notary for the State of Pennsylvania personally appeared Donald W Clark known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Notarial Seal
Edward P. Kelly, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Feb. 6, 1994
Member, Pennsylvania Association of Notaries

Edward P. Kelly
Notary Public for the State of Pennsylvania
residing at 1480 Ridge Road North Huntingdon PA.
My Commission Expires 2-6-94

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 23 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
2 52 PM 7/28/93

PARCEL- 7900 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- CLEVELAND ELMER C & KAREN J
NAME2-
ADDR- 2962 CAMINO HEIGHTS
ADDR2
CITY- CAMINO STATE- CA ZIP- 95709

PROPERTY DESCRIPTION
IN E1-2NENW INDEX 37
CS # 3122 PARCEL F-2
3.90 AC

LOT	BLOCK	
SEC	TWNSP	RANGE
26	7	21

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 9820
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 15642610131

x [signature] x [signature]
ELMER C. CLEVELAND KAREN J. CLEVELAND

On this 9th day of August, 1993 before me the undersigned Notary for the State of California, personally appeared ELMER C. CLEVELAND & KAREN J. CLEVELAND known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that __he__ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

[signature]
Notary Public for the State of California
Residing at 3964 Missouri Flat Placerville Ca 95667
My Commission Expires 3/11/97

D. NADLER
COMM. # 987478
Notary Public — California
EL DORADO COUNTY
My Comm. Expires MAR 11, 1997

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 24 OF 75 PAGES
FILED JANUARY 3.1994 11:12AM PERM FILE 7992

REAL ESTATE MASTER FILE INQUIRY
3 20 PM 7/28/93
PARCEL- 46200 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- DRAGOS RODERICK ALAN
NAME2-
ADDR- 703 SHEAFMAN CREEK ROAD
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840
LOT BLOCK
SEC TWNSP RANGE
PROPERTY DESCRIPTION
MONTAIR PARK RANCHETTES LOT 38
AMEND SUB PLAT #90
5.27 AC

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 156426301220
TAX NUMBER- 4005
CMD4 KEY, RETURN TO MENU

x Roderick Alan Dragos
RODERICK ALAN DRAGOS

On this 10th day of August, 1993 before me the undersigned Notary for the State of Montana, personally appeared Roderick Alan Dragos known to me (or proved to me on the oath of) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

JESSIE M. CAROLL NOTARY SEAL STATE OF MONTANA

Jessie M. Carroll
Notary Public for the State of Montana
Residing at Victor
My Commission expires 9/29/95

Form Prepared: January 19, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 25 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
2 36 PM 7/28/93

PARCEL- 7200 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- EDIGER WESLEY E & LEATHA G
NAME2-
ADDR- 1276 CRESTVIEW
ADDR2
CITY- VICTOR STATE- MT ZIP- 59875

PROPERTY DESCRIPTION
IN E1-2NENE INDEX 41
CS #2867 PARCEL BL-A
4.96 AC

LOT	BLOCK	
SEC	TWNSP	RANGE
27	7	21

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 3030
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 3564271010 2

X Wesley E. Ediger
WESLEY E. EDIGER

X Leatha G. Ediger
LEATHA G. EDIGER

On this 10 day of August, 1993, before me the undersigned Notary for the State of _____, personally appeared Wesley E. & Leatha G. Ediger known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Notary Public for the State of Montana
Residing at Hamilton, MT
My Commission Expires 2-17-94

Form Prepared: January 13, 1993

STATE OF MONTANA COUNTY OF RAVALLI 376615 26 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

REAL ESTATE MASTER FILE INQUIRY
3:13 PM 7/30/93

PARCEL- 51400 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *

NAME- FELDMAN PAUL
NAME2-
ADDR- 812 SHEAFMAN CREEK ROAD
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840

PROPERTY DESCRIPTION
IN W1/2SWNE INDEX 35
CS # 1690 REMAINDER PARCEL 0
1.15 AC

LOT BLOCK SEC TWNSP RANGE
27 7 21

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 156427101117

TAX NUMBER- 4575
CMD4 KEY,RETURN TO MENU

x Paul Feldman
PAUL FELDMAN

On this 3rd day of August, 1993, before me the undersigned Notary for the State of Montana, personally appeared PAUL FELDMAN known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Mary W. Gale
Notary Public for the State of Montana
Residing at Hamilton
My Commission Expires 9-1-1995

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 27 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 21 PM 7/28/93

PARCEL- 46400 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- GAULKE ROBERT C & MARY ELLEN
NAME2-
ADDR- 729 SHEAFMAN CREEK ROAD
ADDR2-
CITY- HAMILTON STATE- MT ZIP- 59840 LOT BLOCK
PROPERTY DESCRIPTION SEC TWNSP RANGE
MONTAIR PARK RANCHETTES LOT 48
AMEND SUB PLAT #89
5.28 AC

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 5489
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 1564273010 1

x Robert C. Gaulke
ROBERT C. GAULKE

x Mary Ellen Gaulke
MARY ELLEN GAULKE

On this 4 day of August, 1993, before me the undersigned Notary for the State of Montana, personally appeared Robert C. Gaulke and Mary Ellen Gaulke known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Notary Public for the State of Montana
Residing at Hamilton, Montana
My Commission Expires April 1, 1996

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 28 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 23 PM 7/26/93

PARCEL- 8110 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- GOLDEN LESLIE B & AGNES M
NAME2-
ADDR- 1220 CREEK VIEW LANE
ADDR2
CITY- VICTOR STATE- MT ZIP- 59875

PROPERTY DESCRIPTION
IN W1-2NWNE INDEX 60
CS #3233 PARCELS 1-3
6.03 AC

LOT	BLOCK	SEC	TWNSP	RANGE
		26	7	21

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642610141

TAX NUMBER- 9823
CMD4 KEY, RETURN TO MENU

x Leslie B. Golden
LESLIE B. GOLDEN

x Agnes M. Golden
AGNES M. GOLDEN

On this 3rd day of August, 1993 before me the undersigned Notary for the State of Montana, personally appeared Leslie B. Golden and Agnes M. Golden known to me (or proved to me on the oath of) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he/ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

JESSIE M. CAROLL NOTARY SEAL STATE OF MONTANA

Jessie M Caroll
Notary Public for the State of Montana
Residing at Victor
My Commission Expires 9/3/96

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 29 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 14 PM 7/28/93

PARCEL- 8500 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- GRIFFIN RONALD F & MAROLYN J
NAME2-
ADDR- 680 SHEAFMAN CREEK ROAD
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840

PROPERTY DESCRIPTION
IN E1-2SWNW INDEX 38
CS #2806 TRACTS 11A & 11B
20.04 AC

LOT BLOCK
SEC TWNSP RANGE
26 7 21

LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642610105

TAX NUMBER- 1139
CMD4 KEY,RETURN TO MENU

X Ronald F. Griffin 8/10/93 Marolyn J. Griffin 8/10/93
RONALD F. GRIFFIN MAROLYN J. GRIFFIN

On this 10th day of August, 1993, before me the undersigned Notary for the State of Montana, personally appeared RONALD F. GRIFFIN MAROLYN J. GRIFFIN known to me (or proved to me on the oath of NOTARY) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that X he X executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Notary Public for the State of Montana
Residing at Hamilton
My Commission Expires 9-1-1995

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 30 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 14 PM 7/28/93

PARCEL- 8600 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- GRIFFIN RONALD F & MAROLYN J
NAME2-
ADDR- 680 SHEAFMAN CREEK ROAD
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840

PROPERTY DESCRIPTION
W1-2SENW INDEX 45
CS #1692 PARCEL 15
20 AC

LOT	BLOCK		
SEC	TWNSP	RANGE	
26	7	21	

LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642610106

TAX NUMBER- 9827
CMD4 KEY,RETURN TO MENU

X Ronald F Griffin 8/10/93 X Marolyn J. Griffin 8/10/93
RONALD F GRIFFIN MAROLYN J. GRIFFIN

On this 10th day of August, 1993, before me the undersigned Notary for the State of Montana, personally appeared RONALD F. GRIFFIN MAROLYN J. GRIFFIN known to me (or proved to me on the oath of NOTARY) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Mary D. Cole
Notary Public for the State of Montana
Residing at Hamilton
My Commission Expires 9-1-1995

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 31 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 53 PM 7/28/93

PARCEL- 27100 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- BURLESON JEAN L
NAME2- % HUDSON WILLIAM G NPI
ADDR- 2195 CHAMONIX #8
ADDR2
CITY- VAIL STATE- CO ZIP- 81657

PROPERTY DESCRIPTION
MONTAIR PARK RANCHETTES
AMENDED SUB PLAT #90
5.28 AC

LOT BLOCK
SEC TWNSP RANGE
LOT 3A

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642630123

TAX NUMBER- 2153
CMD4 KEY;RETURN TO MENU

X William G Hudson
WILLIAM G. HUDSON

On this 5 day of August, 1993 before me the undersigned Notary for the State of Colorado, personally appeared William G Hudson known to me (or proved to me on the oath of) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first written.

Notary Public for the State of Colorado
Residing at 2773 Kinnikinnick Dr Vail 81657
My Commission Expires 3/24/97

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 32 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
2 51 PM 7/28/93
PARCEL- 7910 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- JOHNSON RUSSELL W AND
NAME2- KENNGOTT CAROLYN L
ADDR- 3174 HIGHWAY 93 NORTH
ADDR2
CITY- STEVENSVILLE STATE- MT ZIP- 59870
PROPERTY DESCRIPTION
IN E1/2NENW INDEX 54
CS #3122 TRACT F-1
4.02 AC

LOT BLOCK
SEC TWNSP RANGE
26 7 21

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 1564261035

TAX NUMBER- 7638
CMD4 KEY,RETURN TO MENU

X Russell W Johnson
RUSSELL W. JOHNSON

X Carolyn L Kenngott
CAROLYN L. KENNGOTT

On this 4th day of August, 1993, before me the undersigned Notary for the State of Montana, personally appeared Russell W. Johnson & Carolyn L. Kenngott known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that ~~he~~ they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed ~~by~~ Notarial Seal the day and year first written.

Notary Public for the State of Montana
Residing at Florence MT.
My Commission Expires 03/03/96

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 33 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 19 PM 7/28/93

PARCEL- 124200 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- JONES EARL W & KATHRYN L
NAME2-
ADDR- P O BOX 1426
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840

PROPERTY DESCRIPTION
MONTAIR PARK RANCHETTES
10.69 AC

LOT BLOCK
SEC TWNSP RANGE
LOT 1

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642630120

TAX NUMBER- 7670
CMD4 KEY;RETURN TO MENU

X Earl W. Jones
EARL W. JONES

X Kathryn L. Jones
KATHRYN L. JONES

On this 10 day of August, 1993, before me the undersigned Notary for the State of Montana, personally appeared Earl W Jones & Kathryn L Jones known to me (or proved to me on the oath of) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that ±he/x executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Notary Public for the State of Montana
Residing at Hamilton
My Commission Expires 5-9-95

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 34 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 19 PM 7/28/93

PARCEL- 8310 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- JONES VERNON H & DORIS J
NAME2-
ADDR- 634 SHEAFMAN CREEK ROAD
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840

PROPERTY DESCRIPTION
IN SW INDEX 56
CS #3332 TRACT A
4.83 AC

LOT BLOCK SEC TWNSP RANGE
26 7 21

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 7720
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 15642610137

Vernon H. Jones
VERNON H. JONES

Doris J. Jones
DORIS J. JONES

On this 6 day of Aug, 1993, before me the undersigned Notary for the State of _____, personally appeared Vernon H. Jones and Doris J. Jones known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

NOTARY SEAL STATE OF MONTANA

Notary Public for the State of Montana
Residing at Hamilton
My Commission Expires 2-14-95

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF ~~MONTANA~~ COUNTY OF RAVALLI 376615 35 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
2 04 PM 7/29/93
PARCEL- 109000 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- LOCHNER MONTI
NAME2- X JORGENSEN DALE & LAURA L LEE
ADDR- 12 BRIDAL WOOD CIRCLE
ADDR2
CITY- KIRKLAND STATE- WA ZIP- 98033 LOT BLOCK
PROPERTY DESCRIPTION SEC TWNSP RANGE
IN NWSE INDEX 23 27 7 21
CS #3230 TRACT 5B1A
3.37 AC

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 8967
OWNER TYPE- 4 MAIL CODE- C CMD# KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 15642730107

X [signature] X
DALE JORGENSEN LAURA L. LEE

On this 26 day of August 1993 before me the undersigned Notary for the State of WA, personally appeared Dale Jorgensen known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that __he__ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

[signature]
Notary Public for the State of Washington
Residing at Seattle
My Commission Expires 11-8-93

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 36 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
2 30 PM 7/28/93

PARCEL- 99310 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- KENDALL J DAVID & KATHLEEN
NAME2-
ADDR- 5261 WEST IRONWOOD DRIVE
ADDR2
CITY- GLENDALE STATE- AZ ZIP- 85302

PROPERTY DESCRIPTION
IN NWSE INDEX 43
3 AC

LOT BLOCK
SEC TWNSP RANGE
27 7 21

LAND CODE- 4 **-SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642730129

TAX NUMBER- 7907
CMD4 KEY,RETURN TO MENU

X J. David Kendall
J. DAVID KENDALL

X Kathleen Kendall
KATHLEEN KENDALL

On this 31 day of August, 1993, before me the undersigned Notary for the State of Arizona, personally appeared J. David Kendall and Kathleen Kendall known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

NOTARY PUBLIC
STATE OF ARIZONA
COUNTY OF MARICOPA
JEFF A. YAEGER
My Commission Expires Sept. 14, 1997

Notary Public for the State of Arizona
Residing at Maricopa County
My Commission Expires _____

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 37 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
4 09 PM 7/28/93
PARCEL- 76:0 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- KNUTSON MILES S
NAME2-
ADDR- 1219 CREEK VIEW LANE
ADDR2
CITY- VICTOR STATE- MT ZIP- 59875
PROPERTY DESCRIPTION
IN W1-2SWNE INDEX 57
CS #3203 TRACT 17-A
9.83 AC
LOT BLOCK
SEC TWNSP RANGE
26 7 21

LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- F
DELETE CODE- GEO-CODE #- 15642610138
TAX NUMBER- 8141
CMD4 KEY,RETURN TO MENU

x Miles S. Knutson
MILES S. KNUTSON

On this 6th day of August, 1993, before me the undersigned Notary for the State of MT, personally appeared Miles S. Knutson known to me (or proved to me on the oath of) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Notary Public for the State of MT
Residing at Hamilton
My Commission Expires 12/14/94

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 38 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 18 PM 7/28/93

PARCEL- 135400 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- MC DANIEL MARTHA A
NAME2-
ADDR- 682 SHEAFMAN CREEK ROAD
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840

PROPERTY DESCRIPTION
IN NWSW INDEX 40
TRACT 13 CS #1691
1.87 AC

LOT BLOCK
SEC TWNSP RANGE
26 7 21

LAND CODE- 4 ** SUBURBAN- **
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 9730
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 15642610102

X Martha A. McDaniel
MARTHA A. Mc DANIEL

On this 6th day of August, 1993, before me the undersigned Notary for the State of MT, personally appeared Martha A. McDaniel known to me (or proved to me on the oath of) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me tha She executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Notary Public for the State of Montana
Residing at Florence
My Commission Expires 2-8-94

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 39 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 48 PM 7/28/93
PARCEL- 128000 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- MUNSON GAYLE E
NAME2- % NELSON SCOTT F & JEAN M NPI
ADDR- 574 SHEAFMAN CREEK ROAD
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840
PROPERTY DESCRIPTION
PT N1-2SE N OF CO ROAD INDEX 4
54.09 AC
LOT BLOCK
SEC TWNSP RANGE
26 7 21
LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642610108
TAX NUMBER- 10962
CMD4 KEY,RETURN TO MENU

X Scott F. Nelson
SCOTT F. NELSON

X Jean M. Nelson
JEAN M. NELSON

On this 6th day of Aug, 1993, before me the undersigned Notary for the State of _____, personally appeared Scott Nelson & Jean Nelson known to me (or proved to me on the oath of Drivers Licence) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that the/✓ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Notary Public for the State of Montana
Residing at Hamilton
My Commission Expires 9/1/95

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 40 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE .7892

REAL ESTATE MASTER FILE INQUIRY
3 25 PM 7/28/93

PARCEL- 8010 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- OLSON STEVEN E
NAME2-
ADDR- P O BOX 281
ADDR2
CITY- VICTOR STATE- MT ZIP- 59875

PROPERTY DESCRIPTION
IN NW INDEX 65
CS #3042 PARCEL D-2
5.15 AC

LOT	BLOCK	
SEC	TWNSP	RANGE
26	7	21

LAND-CODE- 1 **-CITY- LOT-**
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER-
OWNER TYPE- 4 MAIL CODE- A CMD4 KEY, RETURN TO MENU
DELETE CODE- GEO-CODE #- 15642610146

X Steven E. Olson
STEVEN E. OLSON

On this 1st day of August, 1993, before me the undersigned Notary for the State of Montana, personally appeared Steven E. Olson known to me (or proved to me on the oath of) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

JESSIE M. CAVILL NOTARY SEAL STATE OF MONTANA

Jessie M. Cavill
Notary Public for the State of Montana
Residing at Victor
My Commission Expires 9/29/95

Form Prepared: January 18, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 41 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
2 22 PM 7/28/93

PARCEL- 138200 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- PETERSON LAUREL A TRUSTEE
NAME2- % WARD COVE PKG-ADD ONLY-
ADDR- P O BOX KPY
ADDR2
CITY- KODIAK STATE- AK ZIP- 99697

PROPERTY DESCRIPTION
IN NWSW INDEX 22
TRACT 1 CS #1373
20.75 AC

LOT BLOCK
SEC TWNSP RANGE
27 7 21

LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642730117

TAX NUMBER- 12092
CMD4 KEY,RETURN TO MENU

x Laurel A. Peterson
LAUREL A. PETERSON

On this 9th day of August, 1993, before me the undersigned Notary for the State of _____, personally appeared Laurel A. Peterson known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

LAUREL A. PETERSON
NOTARY PUBLIC
STATE OF ALASKA

Laurel A. Peterson
Notary Public for the State of Alaska
Residing at Kodiak, AK
My Commission Expires 1 Dec 94

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 42 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
2 01 PM 7/29/93
PARCEL- 7400 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- FALCON TERRY L
NAME2- % RUDD THOMAS E NPI
ADDR- P O BOX 252
ADDR2
CITY- PAULDEN STATE- AZ ZIP- 86334
PROPERTY DESCRIPTION
IN E1-2NENE INDEX 1
CS #2494 PARCEL B-1
9.73 AC

LOT BLOCK
SEC TWNSP RANGE
27 7 21

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 9818
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 15642710103

X Thomas E. Rudd X Syble L. Rudd
THOMAS E. RUDD SYBLE L. Rudd

On this 11 day of Aug, 1993, before me the undersigned Notary for the State of MT, personally appeared Thomas E. Rudd & Syble L. Rudd known to me (or proved to me on the oath of) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that They executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

P.M. Stamm
Notary Public for the State of MT
Residing at Hamilton
My Commission Expires 12/2/94

OFFICIAL SEAL
P. M. STAMM
NOTARY PUBLIC-MONTANA
RAVALLI COUNTY
My Comm. Expires Dec. 2, 1994

Form Prepared: January 10, 1993

SHEAFMAN CREEK ZONING AMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 43 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 17 PM 7/28/93

PARCEL- 9600 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- RYAN JOHN LEE SR & MARJORIE G
NAME2-
ADDR- 2814 27TH WEST
ADDR2
CITY- SEATTLE STATE- WA ZIP- 98199

PROPERTY DESCRIPTION
W1-2W1-2SWNW INDEX 41
CS #2519 TRACT 10A
10.02 AC

LOT	BLOCK	
SEC	TWNSP	RANGE
26	7	21

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 13480
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 15642610103

x John Lee Ryan Sr.
JOHN LEE RYAN SR.

x Marjorie G. Ryan
MARJORIE G. RYAN

On this 5th day of August, 1993 before me the undersigned Notary for the State of _____, personally appeared John Lee Ryan Sr. And Marjorie G Ryan known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that They executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Dorothy Fields
Notary Public for the State of Washington
Residing at Seattle
My Commission Expires 3-10-97

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 44 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
2 32 PM 7/28/93

PARCEL- 150600 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- SALES DELNOR D & HOLLY H
NAME2-
ADDR- 1201 HOLLY WAYNE LANE
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840

PROPERTY DESCRIPTION
IN-NWSE INDEX 25
TRACT-4B-2 CS #1674
9.09 AC

LOT BLOCK SEC TWNSP RANGE
27 7 21

LAND CODE--4 **-SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 13532
OWNER TYPE- 4 MAIL CODE- F CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 15642730108

x Delnor D. Sales
DELNOR D. SALES

x Holly H. Sales
HOLLY H. SALES

On this 6th day of August, 1993, before me the undersigned Notary for the State of Montana, personally appeared Holly H Sales known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Bonnie Witcher
Notary Public for the ~~STATE OF MONTANA~~ for the State of Montana
Residing at Hamilton
My Commission Expires My Commission Expires Sept. 28, 1995

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 375615 45 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 24 PM 7/28/93

PARCEL- 8120 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- SKULTIN RICHARD & RUTH M
NAME2-
ADDR- 27104 CANONES PLACE
ADDR2
CITY- SANTA CLARITA STATE- CA ZIP- 91350

PROPERTY DESCRIPTION
IN W1-2NWNE INDEX 64
CS #3233 PARCEL G-4
5.69 AC

LOT BLOCK
SEC TWNSP RANGE
26 7 21

x Richard Skultin
RICHARD SKULTIN

x Ruth M. Skultin
RUTH M. SKULTIN

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642610142

TAX NUMBER- 9824
CMD4 KEY,RETURN TO MENU

ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Los Angeles

On 8/14/93 before me, Clayton F. Meyer (name, title of officer), personally appeared Richard Skultin & Ruth M. Skultin,
☐ personally known to me — OR — ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

CLAYTON F. MEYER
COMM. [illegible]
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires JULY 9, 1997

Sheafman Creek Zoning Amendment Petition

Signature

CAPACITY CLAIMED BY SIGNER

☒ INDIVIDUAL(S) SIGNING FOR OF ESELF/THEMSELVES
☐ CORPORATE OFFICER(S) _____ TITLE(S)
_____ COMPANY
☐ PARTNER(S) _____ PARTNERSHIP
☐ ATTORNEY-IN-FACT _____ PRINCIPAL(S)
☐ TRUSTEE(S) _____ TRUST
☐ OTHER _____ TITLE(S)
_____ TITLE(S)
_____ ENTITY(IES) REPRESENTED
_____ ENTITY(IES) REPRESENTED

CF 7911 (8/91) [RS: 2, 8]

SHEEAEMAN CREEK ZONING AMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 46 OF 76 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
2 28 PM 7/28/93

PARCEL-----99300 01 SCH DST- 1-3 COMM CODE-
** GENERAL-PUBLIC ** * ACTIVE *
NAME- SOLANDER DEBBIE L--AND
NAME2- HINMAN-STEPHEN
ADDR- 1246 HOLLY WAYNE LANE
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840

PROPERTY-DESCRIPTION
IN NWSE INDEX 27
PT TRACT 5A CS #1427
3.82 AC

LOT	BLOCK		
SEC	TWNSP	RANGE	
27	7	21	

--LAND-CODE--- 4-----** SUBURBAN --**
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 14493
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 15642730106

X Debbie L. Solander
DEBBIE L. SOLANDER

X _____
STEPHEN HINMAN

On this 20th day of August, 1993 before me the undersigned Notary for the State of MONTANA, personally appeared DEBBIE L. SOLANDER _____ known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

SEAL

Monica Allain
Notary Public for the State of ~~Montana~~ Montana
Residing at Hamilton, MT
My Commission Expires 8-15-81

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 47 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 41 PM 7/28/93
PARCEL- 9760 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- VAN MARLE ROBERT A F & PAMELA
NAME2- % YOUNG PAMELA BARRETT NPI
ADDR- 772 SHEAFMAN CREEK ROAD
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840
PROPERTY DESCRIPTION LOT BLOCK
SEC TWNSP RANGE
IN S1-2N1-2 IN N1-2S1-2 INDEX 48 27 7 21
CS #4178A TRACT 8A
13.40 AC

LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 15988
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 15642710125

x Pamela Barrett Young
PAMELA BARRETT YOUNG

On this 20 day of AUG., 1993 before me the undersigned Notary for the State of MONTANA personally appeared PAMELA BARRETT YOUNG known to me (or proved to me on the oath of) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Fred E. Murry
Notary Public for the State of Montana
Residing at Hamilton Mt.
My Commission Expires 6-21-94

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 48 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 40 PM 7/28/93

PARCEL- 9750 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- VAN MARLE ROBERT A F & PAMELA
NAME2- % YOUNG PAMELA BARRETT NPI
ADDR- 772 SHEAFMAN CREEK ROAD
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840

PROPERTY DESCRIPTION
IN S1-2N1-2 IN N1-2S1-2 INDEX 47
CS #1690 PARCEL 7
20 AC

LOT BLOCK
SEC TWNSP RANGE
27 7 21

LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642710124

TAX NUMBER- 15987
CMD4 KEY,RETURN TO MENU

x Pamela Barrett Young
PAMELA BARRETT/ YOUNG

On this 20 day of Aug. 1993 before me the undersigned Notary for the State of Montana personally appeared Pamela Barrett Young known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Fred L Murray
Notary Public for the State of Montana
Residing at Hamilton Mt.
My Commission Expires 6-21-94

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 49 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
4 15 PM 7/28/93
PARCEL- 56400 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- FRANK WILTON W & JOYCE E
NAME2-
ADDR- NW 545 LOWER MILL CREEK ROAD
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840
PROPERTY DESCRIPTION
IN SWSW INDEX 23
CS #1869 TRACT A
1.97 AC

LOT BLOCK
SEC TWNSP RANGE
25 7 21

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642530106

TAX NUMBER- 4933
CMD4 KEY,RETURN TO MENU

X Wilton W Frank X Joyce E Frank
WILTON W. FRANK JOYCE E. FRANK

On this 3rd day of August, 1993, before me the undersigned Notary for the State of _____, personally appeared Wilton W. Frank and Joyce E. Frank known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Sophie Redjou
Notary Public for the State of Montana
Residing at Hamilton
My Commission Expires 6/1/94

OFFICIAL SEAL
SOPHIE REDJOU
NOTARY PUBLIC-MONTANA
RAVALLI COUNTY
My Comm. Expires June 1, 1994

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 50 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
4 16 PM 7/28/93
SCH DST- 1-3 COMM CODE-

PARCEL- 56700 01
** GENERAL PUBLIC ** * ACTIVE *
NAME- FRANK WILTON W & JOYCE
NAME2-
ADDR- NW 545 LOWER MILL CREEK ROAD
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840

LOT BLOCK
SEC TWNSP RANGE
25 7 21

PROPERTY DESCRIPTION
IN SWSW INDEX 34
CS #2069 PARCEL B-2
1.18 AC

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642530103

TAX NUMBER- 4932
CMD4 KEY,RETURN TO MENU

X Wilton W Frank
WILTON W. FRANK

X Joyce Frank
JOYCE FRANK

On this 3rd day of August, 1993, before me the undersigned Notary for the State of _____, personally appeared Wilton W. Frank and Joyce Frank known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Sophie Redjou
Notary Public for the State of Montana
Residing at Hamilton
My Commission Expires 6/1/94

OFFICIAL SEAL
SOPHIE REDJOU
NOTARY PUBLIC MONTANA
RAVALLI COUNTY
My Comm. Expires June 1, 1994

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 51 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
4 16 PM 7/28/93
SCH DST- 1-3 COMM CODE-

PARCEL- 56600 01
** GENERAL PUBLIC ** * ACTIVE *
NAME- FRANK WILTON W & JOYCE
NAME2-
ADDR- NW 545 LOWER MILL CREEK ROAD
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840

LOT BLOCK
SEC TWNSP RANGE
25 7 21

PROPERTY DESCRIPTION
IN SWSW INDEX 30
CS #2069 TRACTS B-1 & B-3
2.37 AC

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642530102

TAX NUMBER- 4931
CMD4 KEY, RETURN TO MENU

X Wilton W. Frank
WILTON W. FRANK

X Joyce Frank
JOYCE FRANK

On this 2nd day of August, 1993, before me the undersigned Notary for the State of _____, personally appeared Wilton W. Frank and Joyce Frank known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

OFFICIAL SEAL
SOPHIE REDJOU
NOTARY PUBLIC-MONTANA
RAVALLI COUNTY
My Comm. Expires June 1, 1994

Sophie Redjou
Notary Public for the State of Montana
Residing at Hamilton
My Commission Expires 6/1/94

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 52 OF 76 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
4 15 PM 7/28/93
PARCEL- 56500 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- FRANK WILTON W & JOYCE E
NAME2-
ADDR- NW 545 LOWER MILL CREEK ROAD
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840

PROPERTY DESCRIPTION
IN SWSW INDEX 33
CS #1869 TRACT 3
2.97 AC

LOT	BLOCK	
SEC	TWNSP	RANGE
25	7	21

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642530101

TAX NUMBER- 4934
CMD4 KEY,RETURN TO MENU

X Wilton W Frank
WILTON W. FRANK

X Joyce E Frank
JOYCE E. FRANK

On this 2nd day of August, 1993, before me the undersigned Notary for the State of _____, personally appeared Wilton W. Frank and Joyce E. Frank known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Sophie Redjou
Notary Public for the State of Montana
Residing at Hamilton
My Commission Expires 6/1/94

OFFICIAL SEAL
SOPHIE REDJOU
NOTARY PUBLIC-MONTANA
RAVALLI COUNTY
My Comm. Expires June 1, 1994

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE ~~OF MONTANA~~ COUNTY OF RAVALLI 376615 53 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 52 PM 7/28/93

PARCEL— 124000 01 SCH DST— 1-3 COMM CODE—
** GENERAL-PUBLIC ** * ACTIVE *
NAME— GRYMES ROBERT T & GERRY A
NAME2— % COCHELL-DAVID L& SUSAN L NPI
ADDR— 679 SHEAFMAN-CREEK ROAD
ADDR2
CITY— HAMILTON STATE— MT ZIP— 59840

PROPERTY DESCRIPTION LOT BLOCK SEC TWNSP RANGE
MONTAIR PARK RANCHETTES LOT 2
10.59 AC

LAND CODE— 4 ** SUBURBAN **
IMPS CODE— 1 *** GENERAL *** 0 TAX NUMBER— 5754
OWNER TYPE— 4 MAIL CODE— C CMD4 KEY,RETURN TO MENU
DELETE CODE— GEO-CODE #— 15642630121

x David L Cochell
DAVID L. COCHELL

x Susan L. Cochell
SUSAN L. COCHELL

On this 19th day of August, 1993 before me the undersigned Notary for the State of Montana, personally appeared David L. Cochell & Susan L. Cochell known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Sharon Holland
Notary Public for the State of Montana
Residing at Hamilton
My Commission Expires 12-2-94

OFFICIAL SEAL
SHARON HOLLAND
NOTARY PUBLIC-MONTANA
RAVALLI COUNTY
My Comm. Expires Dec. 2, 1994

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 54 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 07 PM 7/28/93

PARCEL- 4800 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- ALLISON NORMAN E AND
NAME2- LINDSKOG CINDY C ET AL
ADDR- 372 SHEAFMAN CREEK ROAD
ADDR2
CITY- VICTOR STATE- MT ZIP- 59875

PROPERTY DESCRIPTION
S1-2SENWNW INDEX 19
5 AC

LOT BLOCK SEC TWNSP RANGE
25 7 21

Kristy A Allison appeared before me, a notary public on this 10th day of August 1992

Kelly R Sherman
My comm exp. 05-06-95

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642520105

TAX NUMBER- 116
CMD4 KEY,RETURN TO MENU

X Kristy A Allison
KRISTY A. ALLISON

X Norman E. Allison
NORMAN E. ALLISON

X Cindy C. Lindskog
CINDY C. LINDSKOG

On this 6th day of August, 1993, before me the undersigned Notary for the State of Montana, personally appeared Norman E. Allison and Cindy C. Lindskog known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Carol J. Farley
Notary Public for the State of Montana
Residing at Hamilton
My Commission Expires 7-15-95

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 55 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
1 41 PM 7/29/93
SCH DST- 1-3 COMM CODE-

PARCEL- 69500 01
** GENERAL PUBLIC ** * ACTIVE *
NAME- SHERRY CARLTON T & WANDA N
NAME2-
ADDR- 767 SHEAFMAN CREEK ROAD
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840
LOT BLOCK
SEC TWNSP RANGE
PROPERTY DESCRIPTION
MONTAIR PARK RANCHETTES LOT 5A
AMEND SUB PLAT #95
4.65 AC

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642730104
TAX NUMBER- 878
CMD4 KEY,RETURN TO MENU

x Carlton T Sherry
CARLTON T. SHERRY

Wanda N. Sherry
WANDA N. SHERRY

On this 3rd day of Aug, 1993, before me the undersigned Notary for the State of Montana, personally appeared the above _____ known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Sharon Holland
Notary Public for the State of Montana
Residing at Hamilton
My Commission Expires 12-2-94

OFFICIAL SEAL
SHARON HOLLAND
NOTARY PUBLIC-MONTANA
RAVALLI COUNTY
My Comm. Expires Dec. 2, 1994

Form Prepared: January 14, 1993

STATE OF MONTANA COUNTY OF RAVALLI 376615 56 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

David Bickish
Edith C. Bickish
900 Sheafman Creek Road
P.O. Box 1471
Hamilton, Mt. 59840
August 24, 1993

By absentee petition,

We, the undersigned, want to ammend the county zoning district down to five acres instead of one acre.

Paragraph 2A.

David Bickish
David Bickish
Edith C. Bickish
Edith C. Bickish

Sworn before me this 24th day of August in the Town of Norm Wells, N.W.T.

A Notary Public in and for the N.W.T. - expires Oct 26/95

REAL ESTATE MASTER FILE INQUIRY
2 19 PM 7/28/93
PARCEL- 7800 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- BICKISH DAVID & EDITH C
NAME2-
ADDR- P O BOX 1471
ADDR2-
CITY- HAMILTON STATE- MT ZIP- 59840 LOT BLOCK
PROPERTY DESCRIPTION SEC TWNSP RANGE
IN S1-2NW INDEX 40 27 7 21
CS #1690 PARCEL 2
20 AC

LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 1237
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 15642710115

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 57 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
2 05 PM 7/29/93
PARCEL- 18500 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- BERT MARILYN M
NAME2- % GARDNER DEREK D & D M NPI AKA DELYNN M. GARDNER
ADDR- 865 BULL PINE DRIVE
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840

PROPERTY DESCRIPTION	LOT	BLOCK	SEC	TWNSP	RANGE
IN NESW INDEX 32			27	7	21
CS #3745-A TRACT 48-1A 1.51 AC					
CS #3745-A TRACT 48-1B 6.95 AC					

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 1138
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 15642730109

X Derek D. Gardner
DEREK D. GARDNER

X D. M. Gardner
D. M. GARDNER
AKA DELYNN M. GARDNER

On this 13th day of August, 1993, before me the undersigned Notary for the State of Montana, personally appeared DEREK D. GARDNER & DELYNN M. GARDNER known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Tonya L. Hookey
Notary Public for the State of Montana
Residing at Victor, Mont.
My Commission Expires 3-4-94

Form Prepared: January 18, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 58 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
2 28 PM 7/28/93
PARCEL- 99300 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- SOLANDER DEBBIE L AND
NAME2- HINMAN STEPHEN AKA L. STEPHEN HINMAN
ADDR- 1246 HOLLY WAYNE LANE
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840

PROPERTY DESCRIPTION
IN NWSE INDEX 27
PT TRACT 5A CS #1427
3.82 AC

LOT BLOCK
SEC TWNSP RANGE
27 7 21

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642730106

TAX NUMBER- 14493
CMD4 KEY,RETURN TO MENU

X _____
DEBBIE L. SOLANDER

X Stephen Hinman
STEPHEN HINMAN
AKA L. STEPHEN HINMAN

On this 25 day of August, 1993, before me the undersigned Notary for the State of Montana, personally appeared Stephen Hinman known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

PATRICIA M. LOOSEY NOTARY PUBLIC STATE OF MONTANA SEAL

Patricia M. Loosey
Notary Public for the State of Montana
Residing at Hamilton, MT
My Commission Expires 8-8-94

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 59 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
2 38 PM 7/28/93

PARCEL- 9800 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *

NAME- ZAPPIA JOSEPH M & BETTY JO
NAME2- AKA JOSEPH MICHAEL ZAPPIA
ADDR- 345 MAJORCA ROUTE 2
ADDR2
CITY- BISHOP STATE- CA ZIP- 93514

PROPERTY DESCRIPTION
W1-2NWNW INDEX 32
CS #1684 PARCEL C
20 AC

LOT BLOCK
SEC TWNSP RANGE
26 7 21

LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 17379
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY, RETURN TO MENU
DELETE CODE- GEO-CODE #- 15642610134

X Joseph M Zappia
JOSEPH M. ZAPPIA
AKA JOSEPH MICHAEL ZAPPIA

X Betty Jo Zappia
BETTY JO ZAPPIA

On this 9th day of August, 1993, before me the undersigned Notary for the State of California, personally appeared Joseph M. Zappia and Betty Jo Zappia known to me (or proved to me on the oath of) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Flora Nash

FLORA NASH
Notary Public - California
Principal Office In
INYO COUNTY
My Commission Expires March 20, 1995

Notary Public for the State of California
Residing at Bishop, CA
My Commission Expires March 20, 1995

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF MONTANA COUNTY OF RAVALLI 376615 60 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
3 17 PM 7/28/93
PARCEL- 7000 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- RYAN ROGER & BARBARA AND AKA ROGER W. RYAN AND BARBARA J. RYAN
NAME2- RYAN JOHN LEE JR
ADDR- 708 SHEAFMAN CREEK ROAD
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840

PROPERTY DESCRIPTION
IN N1/2NWSW INDEX 39
TRACT 12 CS #1691
20.01 AC

LOT BLOCK
SEC TWNSP RANGE
26 7 21

LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE- 4 MAIL CODE- C
DELETE CODE- GEO-CODE #- 15642610101

TAX NUMBER- 13481
CMD4 KEY,RETURN TO MENU

X Roger Ryan 8/6/93
ROGER RYAN AKA ROGER W RYAN

X Barbara Ryan 8/6/93
BARBARA RYAN AKA BARBARA J. RYAN

X John Lee Ryan 8/6/93
JOHN LEE RYAN JR.

On this 6th day of August, 1993, before me the undersigned Notary for the State of Montana, personally appeared ROGER RYAN - BARBARA RYAN JOHN LEE RYAN JR. known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that X he X SHE executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Mary D. Rose
Notary Public for the State of Montana
Residing at Hamilton
My Commission Expires 9-1-1995

Form Prepared: January 14, 1993

SHEAPMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

STATE OF ~~MONTANA~~ COUNTY OF RAVALLI 376615 61 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

REAL ESTATE MASTER FILE INQUIRY
1 37 PM 7/29/93
PARCEL-- 9700 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- TAKLE ROBERT D & MARLENE L AKA MARLENE LUCRETIA TAKLE
NAME2-
ADDR- 24990 SKYLAND ROAD
ADDR2
CITY- LOS GATOS STATE- CA ZIP- 95030
PROPERTY DESCRIPTION
IN S1-2N1-2 IN N1-2S1-2 INDEX 4
CS #1690 PARCELS 3 & 4
40 AC

LOT BLOCK
SEC TWNSP RANGE
27 7 21

LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0
OWNER TYPE-- 6 MAIL CODE- F
DELETE CODE- GEO-CODE #- 15842710116
TAX NUMBER- 15144
CMD4 KEY,RETURN TO MENU

X Robert D. Takle
ROBERT D. TAKLE

X Marlene L. Takle
MARLENE L. TAKLE
AKA MARLENE LUCRETIA TAKLE

On this ___ day of _____, 19__, before me the undersigned Notary for the State of _____, personally appeared _____ known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that __he__ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Notary Public for the State of _____
Residing at _____
My Commission Expires _____

Form Prepared January 19, 1993

STATE OF CALIFORNIA)
)ss
COUNTY OF SANTA CLARA)

On August 9, 1993, before me, L. L. Lopardo, a duly commissioned and sworn Notary Public, in and for the above-named State and County, did personally appear Robert D. Takle and Marlene L. Takle, personally known to me, (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

L.L. LOPARDO
COMM. # 985800
Notary Public — California
SANTA CLARA COUNTY
My Comm. Expires MAR 23, 1997

L.L. LOPARDO
NOTARY PUBLIC

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

REAL ESTATE MASTER FILE INQUIRY
3 49 PM 7/28/93
PARCEL- 9500 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- QUINN JAMES A & DOROTHY M
NAME2- % SHORT LAURA L NPI
ADDR- 549 BOURNE LANE
ADDR2
CITY- VICTOR STATE- MT ZIP- 59875
PROPERTY DESCRIPTION
LOT BLOCK SEC TWNSP RANGE
27 7 21
IN W1-2NENE INDEX 31
PARCEL A CS #1684
19.66 AC
LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 9828
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY;RETURN TO MENU
DELETE CODE- GEO-CODE #- 15642710105

Laura Short 8/23/93
AKA LAURA L SHORT

On this 23rd day of August, 1993 before me the undersigned Notary for the State of Montana, personally appeared Laura Short known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that s/he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Notary Public for the State of Montana
Residing at Hamilton
My Commission Expires 10-25-94

Form Prepared: January 14, 1993

STATE OF MONTANA COUNTY OF RAVALLI 376615 64 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

REAL ESTATE MASTER FILE INQUIRY
3 10 PM 7/30/93
PARCEL- 158500 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- SPANNRING RONALD W & INACE AND
NAME2- SPANNRING RAYMOND W
ADDR- P O BOX 565
ADDR2
CITY- CORVALLIS STATE- MT ZIP- 59828 LOT BLOCK
PROPERTY DESCRIPTION SEC TWNSP RANGE
PARADISE VALLEY RANCHETTES LOT 4
AMEND SUB PLAT #181 LOTS 4A & 4B
10.08 AC

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 14546
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 15642730110

X R W Spannring
RONALD W. SPANNRING

X Inace B Spannring
INACE B. SPANNRING

X Raymond W Spannring
RAYMOND W. SPANNRING

On this 12th day of August 1993 before me the undersigned Notary for the State of Montana personally appeared R.W. SPANNRING INACE B SPANNRING RAYMOND W. SPANNRING known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

NOTARY PUBLIC for the State of Montana
Residing at Hamilton, Montana
My Commission Expires 9-1-1995

Mary D. Dale
Notary Public for the State of Montana
Residing at Hamilton
My Commission Expires 9-1-1995

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

Real Estate Master File Inquiry
1:34 PM 8/05/93

PARCEL- 73900 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- FRANK ARTHUR J
NAME2-
ADDR- 2109 EL RANCHO VISTA
ADDR2
CITY- FULLERTON STATE- CA ZIP- 92633

PROPERTY DESCRIPTION	LOT	BLOCK	SEC	TWNSP	RANGE
IN NWNE IN NENE INDEX 18			27	7	21
CS #126					
12.72 AC					

LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 4922
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 15642710106

Arthur J. Frank
ARTHUR J. FRANK

On this 16th day of August, 1993, before me the undersigned Notary for the State of MT, personally appeared Arthur J. Frank known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year

Notary Public for the State of MT
Residing at Hamilton
My Commission Expires 1-27-96

NOTARIAL SEAL MONTANA

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

Real Estate Master File Inquiry
1:33 PM 8/05/93
PARCEL- 66300 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- GRANT RICHARD A LT COL -RET-
NAME2-
ADDR- 723 BITTERROOT RIDGE ROAD
ADDR2
CITY- VICTOR STATE- MT ZIP- 59875

PROPERTY DESCRIPTION	LOT	BLOCK SEC	TWNSP	RANGE
IN NENW INDEX 17		27	7	21
IN NWNE INDEX 17		27	7	21
29.74 AC				

LAND CODE- 3 * AGRICULTURE *
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 5556
OWNER TYPE- 4 MAIL CODE- F CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 15642710111

x Richard A Grant
RICHARD A. GRANT

On this 10th day of August, 1993, before me the undersigned Notary for the State of MT, personally appeared Richard A. Grant known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

SEAL STATE OF MONTANA

Notary Public for the State of MT
Residing at Hamilton
My Commission Expires 1-27-96

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

REAL ESTATE MASTER FILE INQUIRY
3 11 PM 7/30/93
PARCEL- 123800 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- MILLER PHILIP M & NANCY I
NAME2-
ADDR- 26989 DARTMOUTH
ADDR2
CITY- HEMET STATE- CA ZIP- 92544 LOT BLOCK
PROPERTY DESCRIPTION SEC TWNSP RANGE
PARADISE VALLEY RANCHETTES LOT 5A
4.81 AC AMEND PLAT #94

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 3728
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 15642730112

X Philip M. Miller
PHILIP M. MILLER

X Nancy I. Miller
NANCY I. MILLER

On this 18th day of August, 19 93 before me the undersigned Notary for the State of California, personally appeared Philip M. Miller and Nancy I. Miller********** proved to me on the oath of identifying document to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Suzanne E. Huffor
Notary Public for the State of California
County of Riverside
Residing at Hemet
My Commission Expires July 13, 1994

OFFICIAL SEAL
SUZANNE E. HUFFOR
Notary Public - California
RIVERSIDE COUNTY
My Commission Expires July 13, 1994

Form Prepared: January 19, 1993

SHEAFMAN CREEK ZONING AMMENDMENT PETITION

This petition hereby amends permanent file #6312 in regards to the paragraph <2.(A)> limiting minimum acreage to one acre. This paragraph will be changed to a five acre minimum.

REAL ESTATE MASTER FILE INQUIRY
3 09 PM 7/30/93
PARCEL- 124900 01 SCH DST- 1-3 COMM CODE-
** GENERAL PUBLIC ** * ACTIVE *
NAME- JOHNSON DOUGLAS J & GWENDOLYN
NAME2-
ADDR- 892 BULL PINE DRIVE
ADDR2
CITY- HAMILTON STATE- MT ZIP- 59840 LOT BLOCK
PROPERTY DESCRIPTION SEC TWNSP RANGE
PARADISE VALLEY RANCHETTES LOT 2
5.42 AC

LAND CODE- 4 ** SUBURBAN **
IMPS CODE- 1 *** GENERAL *** 0 TAX NUMBER- 7552
OWNER TYPE- 4 MAIL CODE- C CMD4 KEY,RETURN TO MENU
DELETE CODE- GEO-CODE #- 15642730114

X _____ X Gwendolyn Johnson
DOUGLAS J. JOHNSON GWENDOLYN JOHNSON

On this 19 day of August, 1993, before me the undersigned Notary for the State of _____, personally appeared Gwendolyn Johnson _____ known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written.

Notary Public for the State of Montana
Residing at Butte, Montana
My Commission Expires May 11, 1995

Form Prepared: January 14, 1993

SHEAFMAN CREEK ZONING---AMENDMENT

STATE OF MONTANA COUNTY OF RAVALLI 376615 69 OF 76 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892
SECTION 26--7N--21W

Index	9	Robert Bruce Patterson
	16	Thula Virginia & Linda Montana Johnson
	4	Scott F & Jean M Nelson
	56	Vernon H & Doris J Jones
	46	Charles M & Deborah L Westphal
	40	Martha A Mc Daniel
	39	Roger W & Barbara J Ryan & John Lee Ryan Jr
	41	John Lee Sr & Marjorie G Ryan
	47	Ronald G & H Renee Abbe
	38	Ronald F & Marolyn J Griffin
	45	Ronald F & Marolyn J Griffin
	44	Elmer S Son III & Candice Goldflies
	57	Miles K Knutson
	43	Raymond A & Darlene A Gramza
	2	Raymond A & Darlene A Gramza
	53	Raymond A & Darlene A Gramza
	48	Ray & Jean I Lorenz Trustees
	3	Ray & Jean I Lorenz Trustees
	61	Ray & Jean I Lorenz Trustees
	36	D Clark & Leslie Gail Pile
	51	D Clark & Leslie Gail Pile
	64	Richard & Ruth M Skultin
	34	Robert N Burchfield
	60	Leslie B & Agnes M Golden
	59	Robert A Schreiber
	63	Flournoy Holland
	37	Elmer C & Karen J Cleveland
	54	Russell W Johnson & Carolyn L Kenngott
	58	Barbara Jean Alarcon
	68	Richard N & Mary E Temple
	33	Richard N & Mary E Temple Trustees
	67	Unified Industries
	66	Unified Industries
	35	Unified Industries Inc
	65	Steven E Olson
	32	Joseph Michael & Betty Jo Zappia

30 49

SECTION 27--7N--21W

Index	1	Thomas E & Syble L Rudd
	31	Laura L Short
	41	Wesley E & Leatha G Ediger
	39	Thomas E & Doris J Parks
	42	Stephen L & Carolanne L Saylor
	46	Daniel James & Nina Darlene Schimke
	40	David & Edith C Bickish
	4	Robert Donald & Marlene Lucrecia Takle
	49	Ronald D Kelso
	44	Ronald D Kelso
	35	Paul Feldman
	34	Donald W & Barbara A Clark
	47	Pamela Barrett Young
	48	Pamela Barrett Young
	38	Robert A & Yvette F Schreiber
	22	Laurel A Peterson
	26	Thomas E & Roxanne E Day
	32	Derek D & Delynn M Gardner
	43	J David & Kathleen Kendall
	25	Delnor D & Holly H Sales
	27	Debbie L Solander & L Stephen Hinman
	23	Dale Jorgensen & Laura L Lee
	45	Dale Jorgensen & Laura L Lee
	33	Clark E Ross
	3	Michael E & Denise H Donahue
	17	Richard A Grant
	18	Arthur J Frank

26 40

56

Index	18	Randy Keith & Darla Benton
	20	Norman E Allison, Cindy C Lindskog & Kristy A Allison
	49	Norman E Allison, Cindy C Lindskog & Kristy A Allison
	28	Larry George Locatelli
	9	Ray & Jean I Lorenz Trustees
	10	The Corp of the Presiding Elder of the Apostolic United Brethren
	~~32~~	~~Ravalli County~~
	24	Thula Virginia Johnson & Linda Montana Johnson
	22	Thula Virginia Johnson & Linda Montan Johnson
	12	Robert Bruce Patterson
	27	Betsy Royle
	29	Merwin O Boothe Tr & Marcelina J Boothe Tr
	30	Wilton W & Joyce Frank
	34	Wilton W & Joyce Frank
	23	Wilton W & Joyce Frank
	33	Wilton W & Joyce Frank
	25	Norman E Allison, Cindy C Lindskog & Kristy A Allison 9

PARADISE VALLEY RANCHETTES

Lot	1	Eric P Benton
	2	Douglas J & Gwendolyn Johnson
	3	Michael & Lorrie Caldwell
	4	Ronald W, Raymond W, & Inace B Spannring 7
	5A	Philip M & Nancy I Miller
	5B	Covert Construction Inc

MONTAIR PARK RANCHETTES

Lot	1	Earl W & Kathryn L Jones
	2	David L & Susan L Cochell
	3A	William G Hudson
	3B	Roderick Alan Dragos
	4A	Darrel R & Wilma Z Brist
	4B	Robert C & Mary Ellen Garelke 10
	5A	Carlton T & Wanda N Sherry
	5B	Richard J Minch

PLEASANT RIDGE

Lot	1	Ray & Jean I Lorenz Tr
	2	Ray & Jean I Lorenz Tr
	3	Ray & Jean I Lorenz Tr
	4	Ray & Jean I Lorenz Tr
	5	Ray & Jean I Lorenz Tr

STATE OF MONTANA COUNTY OF RAVALLI 376615 71 OF 76 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

RESOLUTION NO. 673

RESOLUTION OF INTENT TO REVISE THE REGULATIONS OF A ZONING DISTRICT

WHEREAS, a petition was received from 65% of the owners of real property in the Sheafman Creek zoning district requesting that the BOARD OF COUNTY COMMISSIONERS of Ravalli County revise the regulations for the district; and

WHEREAS, a public hearing was held on October 28, 1993 to take comment on the proposed district and regulations; and

WHEREAS, the BOARD OF COUNTY COMMISSIONERS of Ravalli County has determined that the revision of the regulations of said district is in the best interest of the citizens within the proposed district and Ravalli County;

NOW THEREFORE BE IT RESOLVED that the BOARD OF COUNTY COMMISSIONERS of Ravalli County hereby revise the regulations of the Sheafman Creek zoning district by replacing Section 2.a. (Future Uses) with the following: a. The minimum lot size shall be five (5) acres. Lots of record that exist prior to the effective date of this amendment and that are smaller than this minimum lot size may be used for any purpose permitted within the district.

Passed and approved this 12th day of November 1993
BOARD OF COUNTY COMMISSIONERS

Steven D. Powell, Chairman

Allen C. Horsfall, Jr., Member

Jerry L. Allen, Member

ATTEST:

Betty T. Lund, Clerk & Recorder

SEAL OF RAVALLI STATE OF COUNTY MONTANA

AFFIDAVIT OF PUBLICATION

STATE OF MONTANA) ss
County of Ravalli)

Victoria Howell being duly sworn, deposes and says that

She is the Editor of the **BITTERROOT STAR**, a weekly newspaper of general circulation, published in Stevensville, Ravalli County, Montana, and that the subjoined notice, a copy of which is hereto attached, was published in the regular and entire issue of said paper for

two successive weeks,

commencing on the 17 day of

November 1993

and published on the following dates thereafter:

24 November 1993

Signed Victoria Howell

Subscribed and sworn to before me

this 1st day of December, 1993

Dawne E. Schmautz

DAWNE E. SCHMAUTZ
NOTARY PUBLIC for the State of Montana
Residing at Stevensville, Montana
Commission Expires November 3, 1995

NOTICE OF INTENT TO REVISE THE REGULATIONS OF A ZONING DISTRICT

On November 12, 1993 the Board of County Commissioners, Ravalli County, passed a resolution of intent to revise the regulations governing the Sheafman Creek area zoning district. This revision replaces Section 2.a. (Future uses) with the following:

a. The minimum lot size shall be five (5) acres. Lots of record that exist prior to the effective date of this amendment and that are smaller than this minimum lot size may be used for any purpose permitted within the district.

Copies of the proposed revision are on file at the office of the Clerk and Recorder at the Ravalli County Courthouse.

For thirty (30) days after the first publication of this notice, November 17, 1993 the BOARD OF COUNTY COMMISSIONERS will receive written protests to the revision of the regulations of this zoning district from persons in the district whose names appear on the last completed assessment roll of the County.

BOARD OF COUNTY COMMISSIONERS.

BS 11/17 & 11/24/93.

STATE OF MONTANA COUNTY OF RAVALLI 376615 73 OF 75 PAGES
FILED JANUARY 3,1994 11:12AM PERM FILE 7892

PUBLIC HEARING OCTOBER 28, 1993
PETITION TO AMEND SHEAFMAN CREEK ZONING

BOARD MEMBERS PRESENT: Commissioner Steve Powell
Commissioner Jerry Allen
Commissioner Allen C. Horsfall, Jr.

STAFF MEMBERS PRESENT: County Planner Tim Schwecke
Secretary to Commissioners Glenda Wiles

GUESTS PRESENT: Ron and Marolyn Griffin
Kathryn and Vernon Jones
Pam Gouse

Commissioner Powell thanked the guests for coming and requested their comments on the proposed petition to amend permanent file No. 6312 in regards to Paragraph No. 2, Section A, that would limit minimum acreage to one acre. This paragraph would be changed to a five acre minimum.

Commissioner Powell and County Planner Tim Schwecke discussed briefly the procedure of adding language to clarify the status of non-conforming lots in this amendment. Tim Schwecke indicated that procedurally that addition would be fine.

All guests present were proponents to the proposed amendment change. Mr. Griffin indicated they were not against anything that was currently less than five acres. They feel that the new zoning would only affect couple of residents in the area. They simply want to stop any parcel less than five acres from this time on. Their intention is to stop any Subdivisions that might occur. They wanted to maintain their atmosphere of rural living. Mrs. Griffin indicated that particular area was down in a canyon and they were concerned with more wood stoves, and more traffic that would create more air pollution.

Commissioner Powell asked the petitioners if they had encountered any active opposition to the rezoning. Mr. Griffin indicated no active opposition, but some passive opposition as to the area residents wanting to split land in the future for their children.

Commissioner Powell then asked if there was any opposition from the audience. None were present.

A discussion of procedure indicates that at this point the Commissioners will publish a notice of intention to make the proposed changes. This will start a thirty day period during which would allow any area resident can comment. If the Commissioners receive a 40% opposition to the amendment they can not proceed with the intended changes. If a sufficient percent of opposition does not occur then the Commissioners can pass the

amendment.

The Commissioners requested County Planner Tim Schwecke to review the document and clarify the language in the use of existing and non-conforming lots, at that time they would publish a notice of intent to amend the current zoning.

The meeting was adjourned.

COMMISSIONERS'S APPROVAL:

ALLEN _____

POWELL _____

HORSFALL _____

LUND (C&R) _____

DATE. . . . . December 21, 1993

MEMBERS PRESENT . . . . . Commissioner Steve Powell, Commissioner Jerry Allen and Commissioner Allen Horsfall, Jr.

Commissioner Horsfall made a motion to adopt Resolution No. 681 which amends the regulations of Sheafman Creek Zoning District from a minimum of one acre lots to five acre lots. Commissioner Allen seconded the motion, all voted "aye".

Commissioner Allen made a motion to adopt Resolution No. 682 which creates a zoning district for the Upper Lost Horse Area. Commissioner Horsfall seconded the motion, all voted "aye".

Commissioner Allen made a motion to accept the Bitter Root Star printing bid for service of the 1994 legal notices. Commissioner Horsfall seconded the motion and all voted "aye".

The Board hosted a jail construction meeting. Present were Jim Lake of Swank Enterprises, Dale Fowler of the City of Hamilton, Richard Yack and other sub-contractors. No architect representative was available for the meeting.

Chip Pigman met with the Board to discuss his concerns about the cul-de-sac in his subdivision off Hamilton Heights Road. His variance request was not granted as he did not qualify under the subdivision laws and those reasons were explained to him.

The Board met with Gary Koepplin, Fair Manager, and clarified that the Board does not want to spend County funds for legal fees pursuant to the workmen's compensation coverage for race horse employees.