

Nedra P. Taylor

CLERK AND RECORDER BY: _____

FEE: \$0.00

RESOLUTION NO. 1793
RAVALLI COUNTY, MONTANA

A RESOLUTION TO CREATE THE RIPPLING WOODS VOLUNTARY ZONING DISTRICT

WHEREAS, the Board of County Commissioners held a public meeting on January 19, 2006, to consider adoption of this resolution; and,

WHEREAS, adequate public notice of the meeting was provided; and,

WHEREAS, more than 60% of the freeholders in the proposed district have signed a petition as verified by Nedra P. Taylor, Clerk and Recorder, (Exhibit 1) requesting that the Board of County Commissioners create a zoning district with certain proposed regulations (Exhibit 2); and,

WHEREAS, the proposed district is not currently zoned and is located in the unincorporated are of the county; and,

WHEREAS, the proposed district contains more than 40 acres; and,

WHEREAS, no part of this district has been included in a previous attempt to create a zoning district within the last year; and,

WHEREAS, this district shall become null and void if freeholders representing 50 percent or more of the land area in the district protest its creation within 30 days from the date of this resolution; and,

WHEREAS, the creation of the district is consistent with and furthers the intent of the Ravalli County Growth Policy; and,

WHEREAS, we find the creation of this district to be in the public interest or convenience because it will further the health, safety, and general welfare of the citizens within the proposed district and Ravalli County by establishing an appropriate development pattern; and,

WHEREAS, each of the landowners living within the district will share in the benefits and costs of the district;

NOW THEREFORE, BE IT RESOLVED that the Board of County Commissioners hereby establishes the Rippling Woods Voluntary Zoning District consisting of that area as described in Exhibit 2 and shown in Exhibit 3.

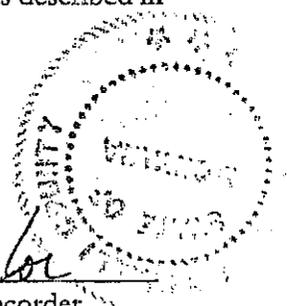
Adopted this 19th day of January, 2006

BOARD OF COUNTY COMMISSIONERS

ATTEST

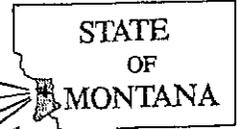
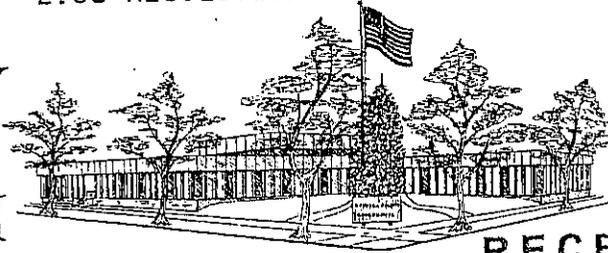
Absent
Greg Chilcott, Chairman

Nedra P. Taylor
Nedra P. Taylor, Clerk & Recorder



Ret: Commissioners Office

COUNTY OF RAVALLI



Hamilton, Montana 59840

RECEIVED

EXHIBIT 1

SEP 12 21

September 8, 2005

Ravalli County Planning Dept.

IC 05-09-1697

Madra P. Taylor

TO: RAVALLI COUNTY PLANNING
FROM: RAVALLI COUNTY CLERK & RECORDER
RE: RIPPLING WOODS VOLUNTARY ZONING

Attached is the voluntary zoning petition for the Rippling Woods Homeowners' Association.

The boundaries of the purposed zoned area and the property owner names and signatures have all been verified. The fees for the signature verification have been paid.

A total of 32 freeholders were involved. Twenty five signatures and two death certificates were presented. Thus the requirement for 60% signatures has been met.

You may move forward with the procedure for the voluntary zoning district.

EXHIBIT 2

RIPPLING WOODS HOMEOWNERS' ASSOCIATION

VOLUNTARY ZONING DISTRICT RESTRICTIONS

EXHIBIT "A"

Tracts #3 through #18 indicated in Certificate of Survey 1280 (Ravalli County Montana), and:
The SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 13, Township 8 North, Range 21 West, P.M.M., Ravalli County Montana
The SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 13, Township 8 North, Range 21 West, P.M.M., Ravalli County Montana
The NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 13, Township 8 North, Range 21 West, P.M.M., Ravalli County Montana
The SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 13, Township 8 North, Range 21 West, P.M.M., Ravalli County Montana

SUBJECT TO the following restrictions:

- (1) **PARCEL SUB DIVISIONS.** Each parcel or lot of land described above shall not be subdivided.
- (2) **LAND USE.** It is intended that this land shall not be used except for residential purposes, and no industry, business or manufacture of any sort or nature shall be conducted thereon. As to animals or fowl, it is not the intention of this restriction to prohibit such ownership entirely; however, owners are directed to restrain the keeping of livestock within reasonable limits considering area and never in such numbers as to create nuisance and offensive odors to neighboring owners.
- (3) **BUILDING TYPE.** It is intended that all structures or building constructed for permanent residence purposes shall be single family dwellings with minimum floor area, exclusive of open porches, and garages, of 860 square feet. Guest homes and summer cottages shall not come within this restriction. All structures shall be of new or architecturally sound and suitable used material.
- (4) **TEMPORARY STRUCTURES.** Trailer houses or mobile homes are not permitted, either for temporary or permanent residential purposes; provided, however, that camp trailers may be stored on premises. No basement, tent, shack, garage, barn or other building shall at any time be used as a residence and all residences or dwellings must be complete on the exterior before occupancy.
- (5) **NUISANCES.** No noxious or offensive activity shall be carried on upon any lot, nor shall anything be done thereon which may be or become an annoyance or nuisance to the neighborhood. This restriction is intended to prohibit, in particular, burning of trash or refuse.
- (6) **WASTE DISPOSAL.** All residences must maintain suitable garbage disposal facilities such as to prevent escape of noxious odors and provide for removal and disposition of same in a manner and place other than in or upon said lots.
- (7) **SANITATION.** It is intended that all residences shall install water flush toilets in all bathrooms, toilets or sanitary conveniences shall be inside the buildings permitted hereunder. All bathrooms, toilets or sanitary conveniences shall be connected to septic tanks or cesspools constructed

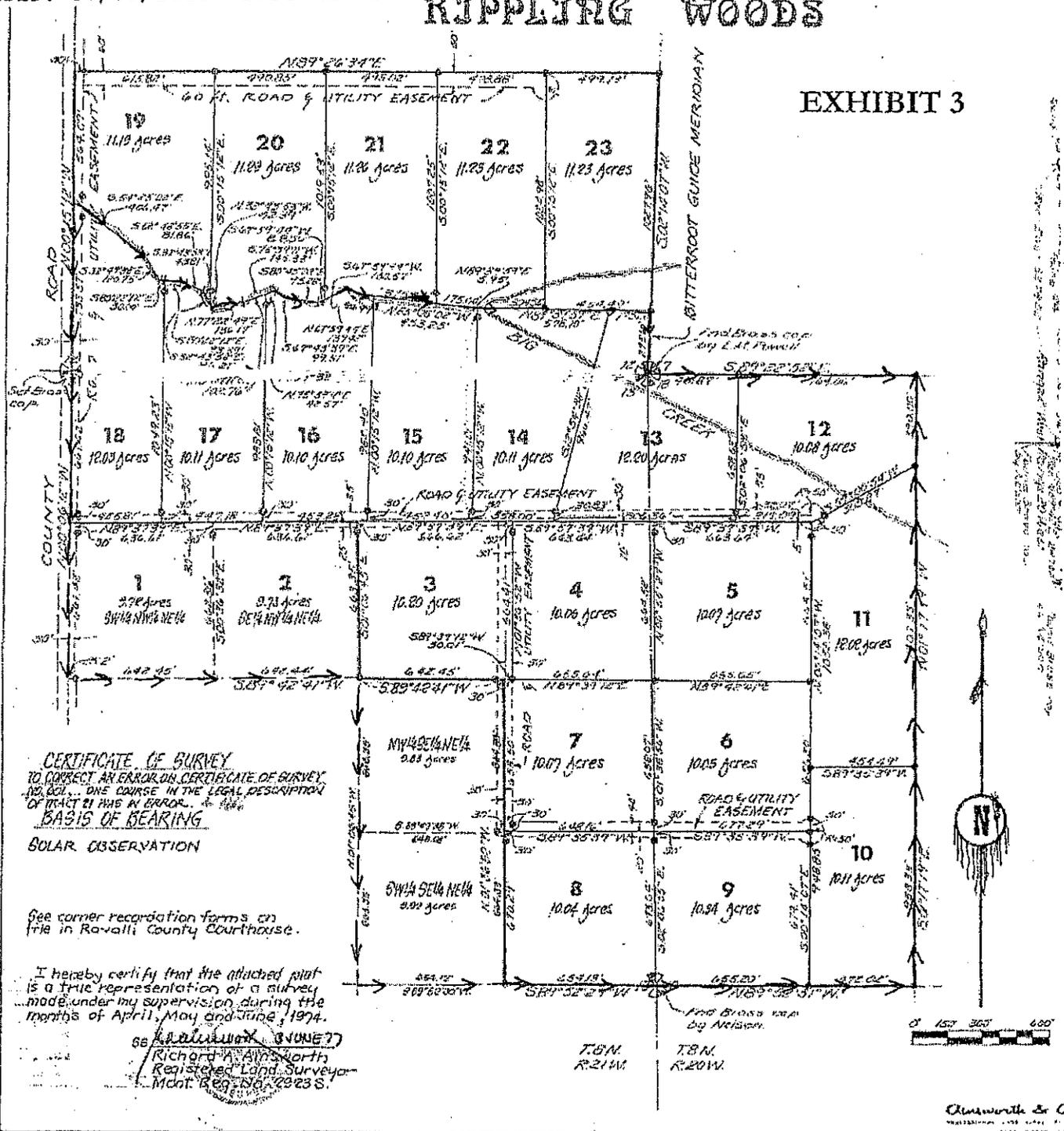
according to the standards as fixed, determined and approved by State Board of Health of the State of Montana. Cesspools shall be deep enough to prevent water from surfacing.

(8) ACCUMULATIONS. It shall never be permitted to conduct or operate a "Junk" Yard on said Lots not shall the accumulation of unsightly objects, used and wrecked automobiles, or parts thereof, be permitted to remain thereon.

(9) FENCES. All fences bordering a roadway shall be of wooden posts or wooden rails. The surface of said wooden fences shall be painted or stained either dark brown or black.

RIPPLING WOODS

EXHIBIT 3



CERTIFICATE OF SURVEY
TO CORRECT AN ERROR ON CERTIFICATE OF SURVEY
NO. 601... ONE COURSE IN THE LEGAL DESCRIPTION
OF TRACT 21 HAS IN ERROR.

BASIS OF BEARING
SOLAR OBSERVATION
See corner recordation forms on
file in Ravalli County Courthouse.

I hereby certify that the attached plat
is a true representation of a survey
made under my supervision during the
months of April, May and June, 1974.

Richard A. Auld, North
Registered Land Surveyor
Mont. Reg. No. 2923 S.

*Certificate of Survey 1280
Section 13 - 8N - 21 W*

Olsonworth & Co.

State of Montana)

S.S.

County of Ravalli

On Sept 7, 2005, before me personally appeared LaWanna Hendrickson personally known to me to be the person whose name is subscribed to the within instrument, as a witness thereto, who, being by me duly sworn, deposes and says that ~~he~~ she was present and saw ~~an~~ attached list of names, the person described in and whose name is subscribed to the within and annexed instrument as a party thereto, execute the same, and that said affiant subscribed his/her name to the within instrument as a witness at the request of LaWanna Hendrickson

LaWanna Hendrickson

Affiant's signature

Subscribed and sworn/affirmed to before me by LAWANNA HENDRICKSON this 7th day of Sept., 2005

Lisa Roberts (LISA ROBERTS)

Notary Public



LISA ROBERTS
NOTARY PUBLIC-MONTANA

Residing at Victor, Montana

My Comm. Expires Oct. 23, 2006

My Commission Expires: Oct 23, 2006

Residing at Victor, Mt.

Theresa M. Blakslee Co-Tr
Bill H. Callaghan
Suzanne M. Callaghan
Donald J. Eicholz Tr
Louise Eicholz Tr
Glenn A. Hendrickson
Mary L. Hendrickson
James E. Hileman Trustee James E. and Mary Belle Hileman Trust
Bruce R. Neal
Diana Kay Neal
William D. Rea Jr.
Erika C. Rea
James E. Wallace
Beverly J. Wallace

~~SUBJECT~~ VOLUNTARY ZONING DISTRICT PETITION FORM

This is a petition to the Board of County Commissioners for Ravalli County to create a voluntary zoning district, pursuant to Montana Code Annotated 76-2-101 et. seq., for the property or properties shown in the attached map or legal description.

Freeholder's Name (typed or printed): DONALD JAY BLAKSLEE TR THERESA M. BLAKSLEE
Signature (as shown on the deed): Donald Jay Blakslee Jr Theresa M Blakslee
Description of Property Owned: _____
as trustees in 8/29/05
7/16/05

Tract 13

A tract of land located in and being a portion of the Northwest One-Quarter (NW1/4) of Section 18, Township 8 North, Range 20 West, and the Southeast One-Quarter (SE1/4) of Section 12 and the Northeast One-Quarter (NE1/4) of Section 13, Township 8 North, Range 21 West, Principal Meridian Montana, Ravalli County, Montana and being more particularly described as follows:

Beginning at the Section corner common to Sections 7 & 18, Township 8 North, Range 20 West and Sections 12 & 13, Township 8 North, Range 21 West, the true point of beginning; thence, S.89°22'52"E., along the Section line common to Sections 7 & 18 a distance of 401.87 feet; thence, S.02°06'55"E., 658.53 feet; thence, S.89°37'39"W., 806.36 feet; thence, N.12°54'38"E., 966.47 feet; thence, N.89°39'59"E., 175.00 feet to a point on the range line common to Range 20 West and Range 21 West; thence, S.02°14'07"W., along said range line a distance of 275.60 feet to the true point of beginning. Containing 12.20 acres and all according to the attached plat. Subject to a roadway easement along the Southerly boundary of the above described tract and being as shown on the attached plat.

Mailing Address _____

On this 5 day of July, 2005, before me the undersigned Notary for the State of Montana, personally appeared Donald Jay Blakslee TR known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written. _____



Notary for the State of Montana
Residing at Missoula
My Commission Expires 2-14-2008

STATE OF MONTANA RAVALLI COUNTY
 RECORDED: 01/19/2006 2:58 RESOLUTION

565830

08/25/05

RAVALLI COUNTY
 Property Print 2005

Page: 1

Name	TW	Rang	SC	Legal Description
872100				
BLAKSLEE DONALD JAY & THERESA M CO-TR 10189 OVERHILL DR	8	21	12	IN SESE INDEX 9 1.34 AC CS #1280 PT TRACT 13
SANTA ANA CA 92705-1515	8	21	13	IN WENE INDEX 9 5.22 AC CS #1280 PT TRACT 13
	8	20	18	IN LOT 1 INDEX 3 5.64 AC CS #1280 PT TRACT 13 RIPPLING WOODS

Geocode: 1666-18-1-01-01-0000

Class	Dist	Quantity	Market	Taxable/\$
4-2101 TRACT LAND	7-3	1.34	3461	111.00
4-2101 TRACT LAND	7-3	5.22	29091	937.00
4-3301 IMPS ON RURAL LAND	7-3	0.00	102431	3298.00
4-2101 TRACT LAND	7-3	5.64	17449	562.00
99-0042 BITTERROOT PUBLIC LIBRARY	42	0.00	0	4908.00
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	4908.00
99-0059 VICTOR PARK DISTRICT	59	1.00	0	10.00

~~SUBJECT~~ VOLUNTARY ZONING DISTRICT PETITION FORM

This is a petition to the Board of County Commissioners for Ravalli County to create a voluntary zoning district, pursuant to Montana Code Annotated 76-2-101 et. seq., for the property or properties shown in the attached map or legal description.

Freeholder's Name (typed or printed): Bill H. Callaghan Suzanne M. Callaghan

Signature (as shown on the deed): Bill H. Callaghan Suzanne M. Callaghan 7/27/05

Description of Property Owned:

Tract 6

A tract of land located in and being a portion of the Northwest One-Quarter (NW1/4) of Section 18, Township 8 North, Range 20 West, Principal Meridian Montana, Ravalli County, Montana and being more particularly described as follows:

Beginning at the One-Quarter corner common to Section 18, Township 8 North, Range 20 West and Section 13, Township 8 North, Range 21 West; thence, S. 89° 52' 31" E., 655.20 feet; thence, N. 00° 14' 07" W., 674.41 feet to the true point of beginning; thence, N. 89° 35' 39" W., 677.29 feet; thence, N. 01° 38' 56" E., 658.07 feet; thence, N. 89° 42' 41" E., 655.65 feet; thence, S. 00° 14' 07" E., 656.30 feet to the true point of beginning. Containing 10.05 acres and all according to the attached plat. Subject to a roadway easement along the southerly boundary of the above described tract and being as shown on the attached plat. CS 1280

Mailing Address _____

On this ___ day of _____, 20___, before me the undersigned Notary for the State of _____, personally appeared _____ known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that ___he___ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written. _____

Notary for the State of _____

Residing at _____

My Commission Expires _____

08/25/05

RAVALLI COUNTY
 Property Print 2005

Page: 1

Name	TW	Rang	SC	Legal Description
969100 CALLAGHAN BILL H & SUZANNE M 2847 RIPPLING WOODS S VICTOR MT 59875-9548	8	20	18	NW OF LOT 2 INDEX 18 CS #1280 TRACT 6 RIPPLING WOODS 10.05 AC Geocode: 1666-18-1-01-05-0000
Class	Dist	Quantity	Market	Taxable/\$
4-2101 TRACT LAND	7-3	10.05	45339	1460.00
4-3301 IMPS ON RURAL LAND	7-3	0.00	63830	2055.00
99-0042 BITTERROOT PUBLIC LIBRARY	42	0.00	0	3515.00
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	3515.00
99-0059 VICTOR PARK DISTRICT	59	1.00	0	10.00

~~STATE~~ VOLUNTARY ZONING DISTRICT PETITION FORM

This is a petition to the Board of County Commissioners for Ravalli County to create a voluntary zoning district, pursuant to Montana Code Annotated 76-2-101 et. seq., for the property or properties shown in the attached map or legal description.

Freeholder's Name (typed or printed): Donald J. Eicholz, LOUISE EICHOLZ Tr
as trustees 8/27/05 eh

Signature (as shown on the deed): Donald J. Eicholz, Louise Eicholz Tr

Description of Property Owned:

Tract 15

A tract of land located in and being a portion of the Southeast One-Quarter (SE1/4) of Section 12 and the Northeast One-Quarter (NE1/4) of Section 13, Township 8 North, Range 21 West, Principal Meridian Montana, Ravalli County, Montana and being more particularly described as follows:

Beginning at the One-Quarter corner common to Sections 12 & 13; thence, S.00°06'12"E., 661.42 feet; thence, N.89°37'39"E., 1326.27 feet to the true point of beginning; thence, N.00°15'12"W., 982.39 feet to a point in the centerline of Big Creek; thence, S.85°08'02"E. along the centerline of Big Creek a distance of 453.25 feet; thence, N.89°39'59"E. a distance of 5.95 feet; thence, S.00°15'12"E., 941.01 feet; thence, S.89°37'39"W., 457.40 feet to the true point of beginning. Containing 10.10 acres and all according to the attached plat. Subject to a roadway easement along the Southerly boundary of the above described tract and being as shown on the attached plat.

Mailing Address _____

On this ___ day of _____, 20___, before me the undersigned Notary for the State of _____, personally appeared _____ known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that ___he___ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written. _____

Notary for the State of _____

Residing at _____

My Commission Expires _____

08/25/05

RAVALLI COUNTY
 Property Print 2005

Page: 1

Name	TW	Rang	SC	Legal Description

984900				
EICHOLZ DONALD J & LOUISE TR	8	21	12	IN SESE INDEX 11 6.69 AC
438 RIPPLING WOODS	8	21	13	IN NENE INDEX 16 3.41 AC
VICTOR MT 59875-9502				RIPPLING WOODS TRACT #15 CS #601
Geocode: 1665-13-1-01-04-0000				
Class	Dist	Quantity	Market	Taxable/\$

4-2101 TRACT LAND	7-3	6.69	32890	1059.00
4-3301 IMPS ON RURAL LAND	7-3	0.00	35986	1159.00
4-2101 TRACT LAND	7-3	3.41	8810	284.00
4-3301 IMPS ON RURAL LAND	7-3	0.00	18020	560.00
99-0042 BITTERROOT PUBLIC LIBRARY	42	0.00	0	3082.00
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	3082.00
99-0059 VICTOR PARK DISTRICT	59	1.00	0	10.00

~~SAMPLE~~ VOLUNTARY ZONING DISTRICT PETITION FORM

This is a petition to the Board of County Commissioners for Ravalli County to create a voluntary zoning district, pursuant to Montana Code Annotated 76-2-101 et. seq., for the property or properties shown in the attached map or legal description.

Freeholder's Name (typed or printed): GLENN A. HENDRICKSON

Signature (as shown on the deed): MARY L. HENDRICKSON

Description of Property Owned: Glenn A. Hendrickson
Mary L. Hendrickson

Tract 9

A tract of land located in and being a portion of the Northwest One-Quarter (NW1/4) of Section 18, Township 8 North, Range 20 West, Principal Meridian Montana, Ravalli County, Montana and being more particularly described as follows:

Beginning at the One-Quarter corner common to Section 18, Township 8 North, Range 20 West and Section 13, Township 8 North, Range 21 West, the true point of beginning; thence, N.02°06'55"W., 673.64 feet; thence, N.89°35'39"E., 677.29 feet; thence, S.00°14'07"E., 679.41 feet; thence, N.89°52'31"W., 655.20 feet to the true point of beginning. Containing 10.34 acres and all according to the attached plat. Subject to a roadway easement along the Northerly boundary of the above described tract and being as shown on the attached plat. 09/280

Mailing Address 2865 Rippling Woods S.

On this 16 day of JULY, 2006, before me the undersigned Notary for the State of _____, personally appeared _____ known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written. _____

Notary for the State of _____

Residing at _____

My Commission Expires _____

08/25/05

RAVALLI COUNTY
 Property Print 2005

Page: 1

Name	TW Rang SC	Legal Description		

984800				
HENDRICKSON GLENN A & MARY L	8 20 18	SW OF LOT 2 INDEX 19		
2865 RIPPLING WOODS S		RIPPLING WOODS TRACT #9		
VICTOR MT 59875-9548		CS #1280	10.34 AC	
		Geocode: 1666-18-1-01-07-0000		
Class	Dist	Quantity	Market	Taxable/\$

4-2101 TRACT LAND	7-3	10.34	46235	1489.00
4-3301 IMPS ON RURAL LAND	7-3	0.00	71638	2307.00
99-0042 BITTERROOT PUBLIC LIBRARY	42	0.00	0	3796.00
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	3796.00
99-0059 VICTOR PARK DISTRICT	59	1.00	0	10.00

~~SUBJECT~~ VOLUNTARY ZONING DISTRICT PETITION FORM

This is a petition to the Board of County Commissioners for Ravalli County to create a voluntary zoning district, pursuant to Montana Code Annotated 76-2-101 et. seq., for the property or properties shown in the attached map or legal description.

Freeholder's Name (typed or printed): JAMES E. HILEMAN - MARY BELLE HILEMAN
8/27/05
as trustees et

Signature (as shown on the deed): James E. Hileman Mary Belle Hileman - DEC.

Description of Property Owned: *Trustee of the James E. & Mary Belle Hileman TRUST

THE SE 1/4 NW 1/4 NE 1/4 of SECTION 13, TOWNSHIP 8 NORTH, RANGE 21 WEST, P.M.M., RAVALLI COUNTY MONTANA

Mailing Address _____

On this ___ day of _____, 20___, before me the undersigned Notary for the State of _____, personally appeared _____ known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that ___he___ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written. _____

Notary for the State of _____

Residing at _____

My Commission Expires _____

RECORDED 01/19/2004

CERTIFICATION OF VITAL RECORD

STATE OF MONTANA

16484
Filed on Feb 6, 2004
Debra P. Taylor, Deputy Clerk & Recorder

MONTANA CERTIFICATE OF DEATH

1. DECEASED'S NAME (First, Middle, Last) **Mary Belle Hileman** AKA'S If Any _____

2. SEX **Female** SOCIAL SECURITY NUMBER **194-14-8750** Age - Last Birthday (Month, Day, Year) **79** DATE OF BIRTH (Month, Day, Year) **February 2, 1924** COUNTY OF DEATH **Ravalli**

3. PLACE OF DEATH (Hospital, Nursing Home, etc.) **HOSPITAL** **Facility** **EMC/Outpatient** **Dead on Arrival** **OTHER** **Marriage Home/Long term care facility** **Nursing Home** **Hospital** **Other (Specify)** _____

4. FACILITY NAME (If not institution, give street address) **Marcus Daly Palliative Care**

5. CITY, TOWN OR LOCATION OF DEATH **Hamilton**

6. MARITAL STATUS **Never Married** **Widowed** **Married** **Married but separated** **Divorced** **Unknown** SURVIVING SPOUSE (If wife, give last name before first marriage) **James Hileman**

7. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life) **Housewife** 8. KIND OF BUSINESS/INDUSTRY **Home** 9. WAS DECEASED EVER IN U.S. ARMED FORCES? **Yes** **No**

10. RESIDENCE - State **Montana** 11. COUNTY **Ravalli** 12. CITY, TOWN, OR LOCATION **Victor** 13. STREET NUMBER **463 Rippling Woods** 14. ZIP CODE **59875-** 15. INSIDE CITY LIMITS **Yes** **No**

16. DECEASED'S EDUCATION (Specify only the highest diploma or degree received) **High school or less** **High School Graduate, No Diploma** **High School Graduate or GED completed** **Some college but no degree** **Associate's degree (e.g., AA, AS, AD)** **Bachelor's Degree (e.g., BA, BS, MS)** **Master's Degree (e.g., MA, MEd, MEng, MEd, MSW, MBA)** **Doctorate (e.g., PhD, EdD) or Professional degree (e.g., MD, DDS, DVM, LL.M., JD)**

17. DECEASED'S RACE (Check one or more races to indicate what the decedent's reported ancestry or descent is) **White** **Black African American** **Black Non-Hispanic** **Other Asian (Specify)** **Hispanic or Latino** **Asian Indian** **Other Pacific Islander (Specify)** **Other (Specify)**

18. DECEASED'S ETHNICITY (Check one or more ethnicities to indicate what the decedent's reported ethnicity or descent is) **Hispanic or Latino** **Yes, Mexican, Mexican American, Chicano** **Yes, Puerto Rican** **Yes, Cuban** **Yes, other (Specify) (Specify)** **American Indian or Alaska Native (Name of the enrolled or principal tribe)** **Other (Specify)**

19. FATHER'S NAME (First, Middle, Last name before first marriage) **Chauncey E. Ekas** 20. MOTHER'S NAME (First, Middle, Last name before first marriage) **Hazel Lampus**

21. INFORMANT'S NAME **James Hileman** 22. RELATIONSHIP TO DECEASED **Husband** 23. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) **463 Rippling Woods Victor, Montana 59875-**

24. METHOD OF DISPOSITION **Burial** **Cremation** **Removal from State** **Other (Specify)** 25. PLACE OF DISPOSITION (Name of Cemetery, Crematory, or other place) **Garden City Crematory** 26. LOCATION - City or Town, State **Missoula, Montana 59808-**

27. SIGNATURE OF FUNERAL SERVICE LICENSEE OR OTHER PERSON IN CHARGE OF DISPOSITION **H. Neal [Signature]** 28. MONTANA LICENSE NUMBER (If license # applies) **251** 29. NAME AND ADDRESS OF FUNERAL FACILITY **Whitefield Funeral Home 314 Church St., Stevensville, MT**

30. ITEMS 24-28 MUST BE COMPLETED BY PERSON WHO PRONOUNCES OR CERTIFIES DEATH **01/19/2004** 31. DATE PRONOUNCED DEAD (Month/Day/Year) **0600** 32. TIME PRONOUNCED DEAD **0600**

33. SIGNATURE OF PERSON PRONOUNCING DEATH (Only when applicable) **Brett Heath [Signature]** 34. LICENSE NUMBER **8773**

35. DATE SIGNED (Month/Day/Year) **01-23-2004** 36. ACTUAL OR PREVIOUS TIME OF DEATH **0600** 37. WAS MEDICAL EXAMINER OR CORONER CONTACTED? **Yes** **No**

38. CAUSE OF DEATH (See instructions and examples) **Cerebrovascular Accident** 39. DUE TO OR AS A CONSEQUENCE OF: **3 weeks**

40. IMMEDIATE CAUSE (Final disease or condition resulting in death) **Cerebrovascular Accident** 41. DUE TO OR AS A CONSEQUENCE OF: **3 weeks**

42. UNDERLYING CAUSE (Disease or injury plus related events resulting in death. List) **Cerebrovascular Accident** 43. DUE TO OR AS A CONSEQUENCE OF: **3 weeks**

44. PART II - Enter other important conditions contributing to death but not resulting in the underlying cause given in Part I **None** 45. WAS AN AUTOPSY PERFORMED? **Yes** **No** 46. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? **Yes** **No**

47. MANNER OF DEATH **Natural** **Homicide** **Accident** **Pending investigation** **Suicide** **Could not be determined** 48. DID TOBACCO USE CONTRIBUTE TO DEATH? **Yes** **Probably** **No** **Unknown** 49. IF FEMALE: **Not pregnant within past year** **Not pregnant but pregnant within 42 days of death** **Not pregnant but pregnant 43 days to 1 year before death** **Pregnant at time of death** **Unknown if pregnant within past year**

50. DATE OF INJURY (Month, Day, Year) _____ 51. TIME OF INJURY _____ 52. INJURY AT WORK **Yes** **No** 53. PLACE OF INJURY (e.g. Decedent's Home, Construction Site, Restaurant, wooded area) _____ 54. IF TRAFFIC ACCIDENT BREACH? **Driver Operator** **Passenger** **Other (Specify)** _____

55. DESCRIBE HOW INJURY OCCURRED _____ 56. LOCATION (Street and Number or Rural Route Number, City, Town, State, Zip Code) _____

57. DATE CERTIFIED (Month, Day, Year) **January 23, 2004** 58. LICENSE NUMBER **8773** 59. DR. **Dr.**

60. SIGNATURE **Brett Heath [Signature]** 61. LOCAL REGISTRAR'S NAME **Debra P. Taylor, Deputy** 62. DATE FILED (Month, Day, Year) **Feb 6, 2004**

63. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN OR CORONER) (Type or Print) **Dr. Brett H. Heath, M.D. 4224 W Main St, Hamilton, MT 59840**

To Be Completed By: Medical Certifier

This certifies that this document is a true duplication of the original information on file with the Department of Public Health and Human Services

Date Feb 6, 2004

Debra P. Taylor
Clerk & Recorder

By _____

Not Valid Unless Raised Seal is Present

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

STATE OF MONTANA RAVALLI COUNTY
 RECORDED: 01/19/2006 2:58 RESOLUTION

565830

08/25/05

RAVALLI COUNTY
 Property Print 2005

Page: 1

Name	TW	Rang	SC	Legal Description
915600 HILEMAN JAMES E & MARY BELLE TRUST 463 RIPPLING WOODS VICTOR MT 59875-9502 Class	8	21	13	SEWNNE INDEX 11 9.73 AC Geocode: 1665-13-1-01-14-0000
	Dist	Quantity	Market	Taxable/\$
4-2101 TRACT LAND	7-3	9.73	40744	1312.00
4-3301 IMPS ON RURAL LAND	7-3	0.00	89129	2870.00
99-0042 BITTERROOT PUBLIC LIBRARY	42	0.00	0	4182.00
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	4182.00
99-0059 VICTOR PARK DISTRICT	59	1.00	0	10.00

SAMPLE VOLUNTARY ZONING DISTRICT PETITION FORM

This is a petition to the Board of County Commissioners for Ravalli County to create a voluntary zoning district, pursuant to Montana Code Annotated 76-2-101 et. seq., for the property or properties shown in the attached map or legal description.

Freeholder's Name (typed or printed): Bruce R. + Diana Kay Neal

Signature (as shown on the deed): Bruce R Neal Diana Kay Neal

Description of Property Owned:

Tract 10

A tract of land located in and being a portion of the Northwest One-Quarter (NW1/4) of Section 18, Township 8 North, Range 20 West, Principal Meridian Montana, Ravalli County, Montana and being more particularly described as follows:

Beginning at the One-Quarter corner common to Section 18, Township 8 North, Range 20 West and Section 13, Township 8 North, Range 21 West; thence, S.89°52'31"E., 655.20 feet to the true point of beginning; thence, N.00°14'07"W., 948.85 feet; thence N.89°35'39"E., 454.49 feet; thence, S.01°17'19"E., 953.33 feet; thence, N.89°52'31"W., 472.02 feet to the true point of beginning. Containing 10.71 acres and all according to the attached plat. Subject to a 50 foot radius roadway turnaround (cul-de-sac) easement along the westerly boundary of the above described tract and being as shown on the attached plat. 03 1280

Mailing Address _____

On this ___ day of _____, 20___, before me the undersigned Notary for the State of _____, personally appeared _____ known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that ___he___ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written. _____

Notary for the State of _____

Residing at _____

My Commission Expires _____

08/25/05

RAVALLI COUNTY
 Property Print 2005

Page: 1

Name	TW Rang SC	Legal Description			
950900 NEAL BRUCE R & DIANA KAY 2050 RIPPLING WOODS SO VICTOR MT 59875-9548	8 20 18	IN LOT 2 INDEX 20 RIPPLING WOODS TRACT #10 10.11 AC Geocode: 1666-18-1-01-06-0000			
Class	Dist	Quantity	Market	Taxable/\$	
4-2101 TRACT LAND	7-3	10.11	45524	1466.00	
4-3301 IMPS ON RURAL LAND	7-3	0.00	63978	2060.00	
6-5001 ALL HORSES & MULES-9MOS & >	7-3	2.00	0	0.00	
99-0042 BITTERROOT PUBLIC LIBRARY	42	0.00	0	3526.00	
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	3526.00	
99-0059 VICTOR PARK DISTRICT	59	1.00	0	10.00	

~~STATE~~ VOLUNTARY ZONING DISTRICT PETITION FORM

This is a petition to the Board of County Commissioners for Ravalli County to create a voluntary zoning district, pursuant to Montana Code Annotated 76-2-101 et. Seq., for the property or properties shown in the attached map or legal description.

Freeholder's Name (typed or printed): William D. Rea Jr. Erika C. Rea

Signature (as shown on the deed): [Handwritten Signature] Erika C. Rea

Description of Property Owned:

THE SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 8 NORTH, RANGE 21 WEST,
P.M.M., RAVALLI COUNTY MONTANA

Mailing Address _____

On this ___ day of _____, 20___, before me the undersigned Notary for the State of _____, personally appeared _____ known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that ___he___ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written. _____

Notary for the State of _____

Residing at _____

My Commission Expires _____

STATE OF MONTANA RAVALLI COUNTY
 RECORDED: 01/19/2006 2:58 RESOLUTION

565830

08/25/05

RAVALLI COUNTY
 Property Print 2005

Page: 1

Name	TW	Rang	SC	Legal Description
888500 REA WILLIAM D JR & ERIKA C 487 RIPPLING WOODS VICTOR MT 59875-9502	8	21	13	SWNWNE INDEX 10 10.00 AC Geocode: 1665-13-1-01-15-0000
Class	Dist	Quantity	Market	Taxable/\$
4-2101 TRACT LAND	7-3	10.00	41442	1334.00
4-3301 IMPS ON RURAL LAND	7-3	0.00	73029	2352.00
99-0042 BITTERROOT PUBLIC LIBRARY	42	0.00	0	3686.00
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	3686.00
99-0059 VICTOR PARK DISTRICT	59	1.00	0	10.00

~~SOME~~ VOLUNTARY ZONING DISTRICT PETITION FORM

This is a petition to the Board of County Commissioners for Ravalli County to create a voluntary zoning district, pursuant to Montana Code Annotated 76-2-101 et. seq., for the property or properties shown in the attached map or legal description.

Freeholder's Name (typed or printed): JAMES D. and BEVERLY J. WALLACE
Signature (as shown on the deed): James D. Wallace Beverly Wallace
Description of Property Owned:

Tract 14

A tract of land located in and being a portion of the Southeast One-Quarter (SE1/4) of Section 12 and the Northeast One-Quarter (NE1/4) of Section 13, Township 8 North, Range 21 West, Principal Meridian Montana, Ravalli County, Montana and being more particularly described as follows:

Beginning at the One-Quarter corner common to said Sections 12 & 13; thence, S.00°06'12"E., 661.42 feet; thence, N.89°37'39"E., 1783.67 feet to the true point of beginning; thence, N.00°15'12"W., 941.01 feet; thence, N.89°39'59"E., 578.10 feet; thence, S.12°54'38"W., 966.47 feet; thence, S.89°37'39"W., 358.00 feet to the true point of beginning. Containing 10.11 acres and all according to the attached plat. Subject to a roadway easement along the southerly boundary of the above described tract and being as shown on the attached plat. CS 1280

Mailing Address _____

On this ___ day of _____, 20___, before me the undersigned Notary for the State of _____, personally appeared _____ known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that ___he___ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written. _____

Notary for the State of _____
Residing at _____
My Commission Expires _____

08/25/05

RAVALLI COUNTY
 Property Print 2005

Page: 1

Name	TW Rang SC	Legal Description			
985400					
WALLACE JAMES D & BEVERLY J	8 21 12	IN SESE INDEX 10 3.98 AC			
422 RIPPLING WOODS	8 21 13	IN NENE INDEX 14 6.13 AC			
VICTOR MT 59875-9502		RIPPLING WOODS TRACT #14			
		Geocode: 1665-13-1-01-05-0000			
Class	Dist	Quantity	Market	Taxable/\$	
4-2101 TRACT LAND	7-3	3.98	10282	331.00	
4-2101 TRACT LAND	7-3	6.13	31443	1012.00	
4-3301 IMPS ON RURAL LAND	7-3	0.00	76450	2462.00	
99-0042 BITTERROOT PUBLIC LIBRARY	42	0.00	0	3805.00	
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	3805.00	
99-0059 VICTOR PARK DISTRICT	59	1.00	0	10.00	

~~SAMPLE~~ VOLUNTARY ZONING DISTRICT PETITION FORM

This is a petition to the Board of County Commissioners for Ravalli County to create a voluntary zoning district, pursuant to Montana Code Annotated 76-2-101 et. seq., for the property or properties shown in the attached map or legal description.

Freeholder's Name (typed or printed): LEONARD T. HENDRICKSON LAWANNA F. HENDRICKSON

Signature (as shown on the deed): [Handwritten signatures of Leonard T. Hendrickson and Lawanna F. Hendrickson]

Description of Property Owned:

Tract 8

A tract of land located in and being a portion of the Northeast One-Quarter (NE1/4) of Section 13, Township 8 North, Range 21 West, Principal Meridian Montana, Ravalli County, Montana and being more particularly described as follows:

Beginning at the One-Quarter corner common to Section 18, Township 8 North, Range 20 West and Section 13, Township 8 North, Range 21 West; thence, S.89°52'29"W., 654.13 feet; thence, N.01°36'52"W., 670.29 feet; thence, N.89°35'39"E., 648.16 feet; thence, S.02°06'55"E., 673.64 feet to the true point of beginning. Containing 10.04 acres and all according to the attached plat. Subject to a roadway easement along the Northerly boundary of the above described tract and being as shown on ~~the attached plat.~~ CS 1280

Mailing Address _____

On this 22 day of August, 2005, before me the undersigned Notary for the State of Montana, personally appeared Leonard Hendrickson, Lawanna Hendrickson known to me (or proved to me on the oath of Ht. Driver License) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written. [Handwritten Signature]

Notary for the State of Montana

Residing at Stevensville

My Commission Expires Dec 25, 2008



ANA WAGNER
NOTARY PUBLIC-MONTANA
Residing at Stevensville, Montana
My Comm. Expires Dec 25, 2008

08/25/05

RAVALLI COUNTY
 Property Print 2005

Page: 1

Name	TW	Rang	SC	Legal Description
985200 HENDRICKSON LEONARD & LA WANNA 2887 RIPPLING WOODS S VICTOR MT 59875-9548	8	21	13	SESENE INDEX 24 RIPPLING WOODS TRACT #8 10.04 AC Geocode: 1665-13-1-01-10-0000
Class	Dist	Quantity	Market	Taxable/\$
4-2101 TRACT LAND	7-3	9.04	38961	1255.00
4-3301 IMPS ON RURAL LAND	7-3	0.00	102945	3315.00
99-0042 BITTERROOT PUBLIC LIBRARY	42	0.00	0	4570.00
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	4570.00
99-0059 VICTOR PARK DISTRICT	59	1.00	0	10.00

~~Sample~~ VOLUNTARY ZONING DISTRICT PETITION FORM

This is a petition to the Board of County Commissioners for Ravalli County to create a voluntary zoning district, pursuant to Montana Code Annotated 76-2-101 et. seq., for the property or properties shown in the attached map or legal description.

Freeholder's Name (typed or printed): Anne Sunderman Lambert ^{Anne S} AKA Lambert
Signature (as shown on the deed): Anne Sunderman Lambert
Description of Property Owned:

Tract 18

A tract of land located in and being a portion of the Southeast One-Quarter (SE1/4) of Section 12 and the Northeast One-Quarter (NE1/4) of Section 13, Township 8 North, Range 21 West, Principal Meridian Montana, Ravalli County, Montana being more particularly described as follows:

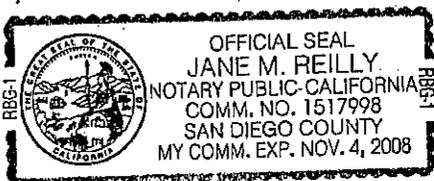
Beginning at the One-Quarter corner common to Sections 12 & 13; thence, N.00° 15'12"W. along the North-South mid-section line of Section 12 a distance of 733.57 feet to a point in the centerline of Big Creek; thence, the following three (3) courses along the centerline of Big Creek: S.54°25'02"E., 406.47 feet; thence, S.32°49'38"E., 120.75 feet; thence, S.80°22'12"E., 30.00 feet; thence, leaving the centerline of Big Creek and running S.00° 15'12"E., 1049.23 feet; thence, S.89°37'39"W., 425.81 feet to a point on the North-South mid-section line of Section 13; thence, N.00°05'12"W., 661.42 feet to the true point of beginning. Containing 12.03 acres and all according to the attached plat. Subject to roadway easements along the Southerly and Westerly boundaries of the above described tract and being as shown on ~~the attached plat.~~ CS 1280

See back also -

Mailing Address 3455 Stadium Pl., San Diego CA 92122

On this 2 day of July, 2005, before me the undersigned Notary for the State of California, personally appeared Anne Sunderman Lambert known to me (or proved to me on the oath of AKA Anne S Lambert) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written. July 2, 2005



Notary for the State of California
Residing at San Diego
My Commission Expires 11-4-08

Tract 16

A tract of land located in and being a portion of the Southeast One-Quarter (SE1/4) of Section 12 and the Northeast One-Quarter (NE1/4) of Section 13, Township 8 North, Range 21 West, Principal Meridian Montana, Ravalli County, Montana and being more particularly described as follows:

Beginning at the One-Quarter corner common to Sections 12 & 13; thence, S.00°06'12"E., 661.42 feet; thence, N.89°37'39"E., 872.99 feet to the true point of beginning; thence, N.00°15'12"W., 983.81 feet to a point in the centerline of Big Creek; thence, the following five (5) courses along the centerline of Big Creek: N.75°39'11"E., 42.57 feet; thence, S.67°43'39"E., 99.51 feet; thence, S.80°45'02"E., 95.28 feet; thence, N.67°54'44"E., 139.42 feet; thence, S.85°08'02"E., 96.99 feet; thence, leaving the centerline of Big Creek and running S.00°15'12"E., 982.40 feet; thence, S.89°37'39"W., 453.28 feet to the true point of beginning. Containing 10.10 acres and all according to the attached plat. Subject to a roadway easement along the southerly boundary of the above described tract and being as shown on the attached plat. **CS 1280**

Tract 17

A tract of land located in and being a portion of the Southeast One-Quarter (SE1/4) of Section 12 and the Northeast One-Quarter (NE1/4) of Section 13, Township 8 North, Range 21 West, Principal Meridian Montana, Ravalli County, Montana and being more particularly described as follows:

Beginning at the One-Quarter corner common to Sections 12 & 13; thence, S.00°06'12"E., 661.42 feet; thence, N.89°37'39"E., 425.81 feet to the true point of beginning; thence, N.00°15'12"W., 1049.23 feet to a point in the centerline of Big Creek; thence, the following five (5) courses along the centerline of Big Creek: S.80°22'12"E., 93.39 feet; thence, S.68°48'55"E., 81.86 feet; thence, S.32°43'43"E., 86.21 feet; thence, N.77°22'49"E., 136.17 feet; thence, N.75°39'11"E., 102.76 feet; thence, leaving the centerline of Big Creek and running S.00°15'12"E., 983.81

CS 1280

08/26/05

RAVALLI COUNTY
 Property Print 2005

Page: 1

Name	TW Rang SC	Legal Description	Dist	Quantity	Market	Taxable/\$

933700						
LAMBERT ANNE SUNDERMAN	8 21 12	IN SWSE INDEX 13 3.335 AC				
3455 STADIUM PLACE	8 21 13	IN NWNE INDEX 19 6.775 AC				
SAN DIEGO CA 92122-3308		RIPPLING WOODS TRACT #17				
		Geocode: 1665-13-1-01-02-0000				
Class						

4-2101 TRACT LAND	7-3			3.33	8616	277.00
4-2101 TRACT LAND	7-3			6.77	33109	1066.00
4-3301 IMPS ON RURAL LAND	7-3			0.00	62787	2022.00
99-0042 BITTERROOT PUBLIC LIBRARY	42			0.00	0	3365.00
99-0051 SOIL & WATER CONSERVATION	51			0.00	0	3365.00
99-0059 VICTOR PARK DISTRICT	59			1.00	0	10.00

00/26/05

RAVALLI COUNTY
 Property Print 2005

Page: 1

Name	TW	Rang	SC	Legal Description
980400 SUNDERMAN WILBUR J & RUTH E ET AL & LAMBERT ANNE S 3455 STADIUM PL SAN DIEGO CA 92122-3308	8	21	12	IN S1-2SE INDEX 12 6.865 AC
	8	21	13	IN N1-2NE INDEX 18 3.235 AC RIPPLING WOODS TRACT #16 Geocode: 1665-13-1-01-03-0000
Class	Dist	Quantity	Market	Taxable/\$
4-2101 TRACT LAND	7-3	6.86	33342	1074.00
4-2101 TRACT LAND	7-3	3.23	8357	269.00
99-0042 BITTERROOT PUBLIC LIBRARY	42	0.00	0	1343.00
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	1343.00

Sunderman, Wilbur J
 Sunderman, Ruth E
 Lambert, Anne Louise Sunderman } Title Holder

Anne S Lambert - Purchaser

08/26/05

RAVALLI COUNTY
 Property Print 2005

Page: 1

Name	TW	Rang	SC	Legal Description
980500 SUNDERMAN WILBUR J & RUTH E ET AL & LAMBERT ANNE S 3455 STADIUM PL SAN DIEGO CA 92122-3308	B	21	12	IN SWSE INDEX 14 5.57 AC
	B	21	13	IN NWNE INDEX 20 6.46 AC RIPPLING WOODS TRACT #18 Geocode: 1665-13-1-01-01-0000
Class	Dist	Quantity	Market	Taxable/\$
4-2101 TRACT LAND	7-3	5.57	14391	463.00
4-2101 TRACT LAND	7-3	6.46	32295	1040.00
99-0042 BITTERROOT PUBLIC LIBRARY	42	0.00	0	1503.00
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	1503.00

Sunderman, Wilbur J
 Sunderman, Ruth E
 Lambert, Anne Louise Sunderman } Title Holder

Anne S Lambert - Purchaser

CERTIFICATE OF DEATH

STATE OF CALIFORNIA

USE BLACK INK ONLY

STATE FILE NUMBER		LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER	
1A. NAME OF DECEDENT—FIRST (GIVEN)		1B. MIDDLE	1C. LAST (FAMILY)
Wilbur		James	Sunderman
2A. DATE OF DEATH—MO. DAY, YR.		2B. HOUR	3. SEX
June 29, 1992		1947	M
4. RACE		5. HISPANIC—SPECIFY	6. DATE OF BIRTH—MO. DAY, YR.
Cauc.		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	July 6, 1914
7. AGE IN YEARS		IF UNDER 1 YEAR MONTHS DAYS HOURS MINUTES	
77			
8. STATE OF BIRTH	9. CITIZEN OF WHAT COUNTRY	10A. FULL NAME OF FATHER	10B. STATE OF BIRTH
MO	USA	William G. Sunderman	MO
11A. FULL MAIDEN NAME OF MOTHER		11B. STATE OF BIRTH	
Lucy Watson		MO	
12. MILITARY SERVICE?		13. SOCIAL SECURITY NO.	14. MARITAL STATUS
19 42 TO 19 47 <input type="checkbox"/> NONE		556-54-5043	married
15. NAME OF SURVIVING SPOUSE OF WIFE, ENTER MAIDEN NAME		Ruth Engel	
15A. USUAL OCCUPATION		15B. USUAL KIND OF BUSINESS OR INDUSTRY	15C. USUAL EMPLOYER
Dentist		Dentistry	Self-emp. Dentist
16. YEARS IN OCCUPATION		17. EDUCATION—YEARS COMPLETED	
42		18	
18A. RESIDENCE—STREET AND NUMBER OR LOCATION		18B. CITY	18C. ZIP CODE
4240 Cobalt		La Mesa	91941
18D. COUNTY		18E. NUMBER OF YEARS IN THIS COUNTY	18F. STATE OR FOREIGN COUNTRY
San Diego		42	CA
19A. PLACE OF DEATH		19B. IF HOSPITAL, SPECIFY ONE: IP, ER/OP, DOA	19C. COUNTY
UCSD Medical Center		IP	San Diego
19D. STREET ADDRESS—STREET AND NUMBER OR LOCATION		19E. CITY	
225 Dickinson Street		San Diego	
20. NAME, RELATIONSHIP, MAILING ADDRESS AND ZIP CODE OF INFORMANT		21. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C)	
Ruth Sunderman, wife 4240 Cobalt La Mesa, CA 91941		IMMEDIATE CAUSE (A) Adenocarcinoma of the Lungs	
22. WAS DEATH REPORTED TO CORONER? (YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		23. WAS SPOUSE INFORMED? (YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
24. WAS IT USED IN DETERMINING CAUSE OF DEATH? (YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		25. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 21 OR 23? (YES, LIST TYPE OF OPERATION AND DATE. No)	
26. TIME INTERVAL BETWEEN ONSET AND DEATH		27. TYPE ATTENDING PHYSICIAN'S NAME AND ADDRESS	
1 Month		Adrienne L. Bennett, MD 225 Dickinson Street San Diego, CA 92103	
27A. DECEDENT ATTENDED SINCE MONTH, DAY, YEAR		27B. SIGNATURE AND DEGREE OR TITLE OF CERTIFIER	
06/29/92		<i>Adrienne Bennett</i>	
27C. CERTIFIER'S LICENSE NUMBER		27D. DATE SIGNED	
G 73932		06/30/92	
28. MANNER OF DEATH—specify inc. natural, accident, suicide, homicide, pending investigation or could not be determined		28A. SIGNATURE AND TITLE OF CORONER OR DEPUTY CORONER	
None			
29. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)		30. INJURY AT WORK (YES <input type="checkbox"/> NO <input type="checkbox"/>	
31. HOUR MONTH, DAY, YEAR		32. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)	
33A. DISPOSITION(S)		33B. PLACE OF FINAL DISPOSITION—NAME AND ADDRESS	33C. DATE MO, DAY, YEAR
CR/ BU		El Camino Mem. Park San Diego, CA	7/3/1992
34A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)		34B. LICENSE NO.	34C. SIGNATURE OF EMBALLER
Featheringill Mortuary		1083	Not Embalmed
35. SIGNATURE OF LOC REGISTRAR		36. LICENSE NUMBER	
<i>Ronald L. Ransom, M.D.</i>		None	
37. SIGNATURE OF LOCAL REGISTRAR		38. REGISTRATION DATE	
		JUL 01 1992	
39. STATE REGISTRAR		CENSUS TRACT	

This is a true certified copy of the record if it bears the seal of the Health Officer imprinted in purple ink.

Ronald L. Ransom, M.D.
 Health Officer
 San Diego County, California



JUL 02 1992

~~STATE~~ VOLUNTARY ZONING DISTRICT PETITION FORM

This is a petition to the Board of County Commissioners for Ravalli County to create a voluntary zoning district, pursuant to Montana Code Annotated 76-2-101 et. seq., for the property or properties shown in the attached map or legal description.

Freeholder's Name (typed or printed): RANDALL L. SCHUBERT AND KATHLEEN M. SCHUBERT

Signature (as shown on the deed): Randall L. Schubert Kathleen M. Schubert

Description of Property Owned:

Tract 12

A tract of land located in and being a portion of the Northwest One-Quarter (NW1/4) of Section 18, Township 8 North, Range 20 West, Principal Meridian Montana, Ravalli County, Montana and being more particularly described as follows:

Beginning at the Section corner common to Sections 7 & 18, Township 8 North, Range 20 West, and Sections 12 & 13, Township 8 North, Range 21 West; thence, S.89°22'52"E. along the Section line common to Sections 7 & 18 a distance of 401.87 feet to the true point of beginning; thence, continuing S.89°22'52"E. along the section line common to Sections 7 & 18 a distance of 764.06 feet; thence, S.01°17'19"E., 390.00 feet; thence, S.59°00'54"W., 500.87 feet; thence, S.89°37'39"W., 319.09 feet; thence, N.02°06'55"W., 658.53 feet to the true point of beginning. Containing 10.08 acres and all according to the attached plat. Subject to a roadway easement along the Southerly boundary of the above described tract and being as shown on the attached plat. CS 1280

Mailing Address 374 Rippling Woods Victor MT 59875

On this 12 day of JULY, 2005, before me the undersigned Notary for the State of MONTANA, personally appeared RANDALL L. SCHUBERT AND KATHLEEN M. SCHUBERT known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written. Dawn Browning



Notary for the State of MONTANA

Residing at VICTOR, MT

My Commission Expires 2-1-2009

08/25/05

RAVALLI COUNTY
 Property Print 2005

Page: 1

Name	TW Rang SC	Legal Description			
985500 SCHUBERT RANDALL L & KATHLEEN M 374 RIPPLING WOODS VICTOR MT 59875-9501	8 20 18	IN LOT 1 INDEX 17 RIPPLING WOODS TRACT #12 10.08 AC Geocode: 1666-18-1-01-02-0000			
Class	Dist	Quantity	Market	Taxable/\$	
4-2101 TRACT LAND	7-3	10.08	45431	1463.00	
4-3301 IMPS ON RURAL LAND	7-3	0.00	82608	2660.00	
99-0042 BITTERROOT PUBLIC LIBRARY	42	0.00	0	4123.00	
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	4123.00	
99-0059 VICTOR PARK DISTRICT	59	1.00	0	10.00	

~~STATE~~ VOLUNTARY ZONING DISTRICT PETITION FORM

This is a petition to the Board of County Commissioners for Ravalli County to create a voluntary zoning district, pursuant to Montana Code Annotated 76-2-101 et. seq., for the property or properties shown in the attached map or legal description.

Freeholder's Name (typed or printed): Daniel R. Thomas CATHLENE A. POINDEXTER

Signature (as shown on the deed): [Handwritten Signature] [Handwritten Signature]

Description of Property Owned:

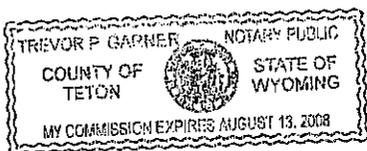
THE NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 8 NORTH, RANGE 21 WEST,
P. M. M., RAVALLI COUNTY MONTANA

THE SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 8 NORTH, RANGE 21 WEST,
P. M. M., RAVALLI COUNTY MONTANA

Mailing Address PO BOX 133 KELLY WY 83011

On this 29th day of AUGUST, 2005, before me the undersigned Notary for the State of WYOMING, personally appeared DANIEL R. THOMAS + CATHLENE A. POINDEXTER known to me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written. [Handwritten Signature]



Notary for the State of WYOMING

Residing at 112 CENTER ST JACKSON, WY 83001

My Commission Expires 8/13/08

08/25/05

RAVALLI COUNTY
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Name	TW Rang SC	Legal Description	Dist	Quantity	Market	Taxable/9
946100 THOMASMA DANIEL R AND POINDEXTER CATHELENE P O BOX 2863 JACKSON WY 83001-2863	B 21 13	SWSENE INDEX 13-9.92 AC Geocode: 1665-13-1-01-11-0000				
Class						
4-2101 TRACT LAND			7-3	9.92	41235	1328.00
4-3301 IMPS ON RURAL LAND			7-3	0.00	42738	1376.00
99-0042 BITTERROOT PUBLIC LIBRARY			42	0.00	0	2704.00
99-0051 SOIL & WATER CONSERVATION			51	0.00	0	2704.00
99-0059 VICTOR PARK DISTRICT			59	1.00	0	10.00

STATE OF MONTANA RAVALLI COUNTY
RECORDED: 01/19/2006 2:58 RESOLUTION

565830

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RAVALLI COUNTY
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Name	TW Rang SC	Legal Description			

946000					
THOMASMA DANIEL R AND POINDEXTER CATHLENE A P O BOX 2863 JACKSON WY 83001-2863	8 21 13	NWSENE INDEX 12 9.83 AC Geocode: 1665-13-1-01-12-0000			
Class	Dist	Quantity	Market	Taxable/\$	

4-2101 TRACT LAND	7-3	9.83	41003	1320.00	
99-0042 BITTERROOT PUBLIC LIBRARY	42	0.00	0	1320.00	
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	1320.00	

~~SOME~~ VOLUNTARY ZONING DISTRICT PETITION FORM

This is a petition to the Board of County Commissioners for Ravalli County to create a voluntary zoning district, pursuant to Montana Code Annotated 76-2-101 et. seq., for the property or properties shown in the attached map or legal description.

Freeholder's Name (typed or printed): Sandra L. Sisti

Signature (as shown on the deed): [Handwritten Signature]

Description of Property Owned:

Tract 4

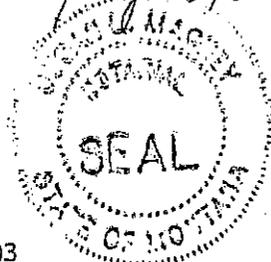
A tract of land located in and being a portion of the Northwest One-Quarter (NW1/4) of Section 18, Township 8 North, Range 20 West, and the Northeastly One-Quarter (NE1/4) of Section 13, Township 8 North, Range 21 West, Principal Meridian Montana, Ravalli County, Montana and being more particularly described as follows:

Beginning at the One-Quarter corner common to Sections 12 & 13; thence, S.00°06'12"E., 661.42 feet; thence, N.89°37'39"E., 1939.84 feet to the true point of beginning; thence, continuing N.89°37'39"E., 663.64 feet; thence, S.00°55'27"E., 664.58 feet; thence, S.89°39'12"W., 655.64 feet; thence, N.01°36'52"W., 664.41 feet to the true point of beginning. Containing 10.06 acres and all according to the attached plat. Subject to roadway easements along the Northerly and Westerly boundaries of the above described tract and being as shown on the attached plat. CS 1280

Mailing Address 412 Rippling Woods, Victoria MT 59875

On this 15th day of July, 2005, before me the undersigned Notary for the State of Montana, personally appeared Sandra L. Sisti known to me (or proved to me on the oath of N/A) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written. July 15, 2005 Susan J. Mackey



Notary for the State of Montana

Residing at Hamilton

My Commission Expires April 29, 2007

08/24/05

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Name	TW	Rang	SC	Legal Description
936200 SISTI SANDRA L 412 RIPPLING WOODS HAMILTON MT 59875-9502	8	21	13	SENESE INDEX 22 RIPPLING WOODS TRACT #4 CS #601 & CS #1280 10.06 AC
Geocode: 1665-13-1-01-07-0000				
Class	Dist	Quantity	Market	Taxable/\$
4-2101 TRACT LAND	7-3	10.06	41597	1339.00
4-3301 IMPS ON RURAL LAND	7-3	0.00	89379	2878.00
99-0042 BITTERROOT PUBLIC LIBRARY	42	0.00	0	4217.00
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	4217.00
99-0059 VICTOR PARK DISTRICT	59	1.00	0	10.00

~~Voluntary~~ VOLUNTARY ZONING DISTRICT PETITION FORM

This is a petition to the Board of County Commissioners for Ravalli County to create a voluntary zoning district, pursuant to Montana Code Annotated 76-2-101 et. seq., for the property or properties shown in the attached map or legal description.

Freeholder's Name (typed or printed): Maureen V. McNulty
Signature (as shown on the deed): Maureen V. McNulty *owner/president
do member of the
8/27/05
McNulty Investments LLC*

Description of Property Owned:

Tract 5

A tract of land located in and being a portion of the Northwest One-Quarter (NW1/4) of Section 18, Township 8 North, Range 20 West, Principal Meridian Montana, Ravalli County, Montana and being more particularly described as follows:

Beginning at the One-Quarter corner common to Sections 12 & 13, Township 8 North, Range 21 West; thence, S.00°06'12"E., 661.42 feet; thence, N.89°37'39"E., 2603.48 feet to the true point of beginning; thence, continuing N.09°37'39"E., 663.64 feet; thence, S.00°14'07"E., 665.51 feet; thence, S.99°42'41"W., 655.65 feet; thence, N.00°55'27"W., 664.58 feet to the true point of beginning. Containing 10.07 acres and all according to the attached plat. Subject to a roadway easement along the northerly boundary of the above described tract and being as shown on the attached plat.

Mailing Address 3909 US Hwy 93 N Stevensville, Mt. 59870

On this 29 day of July, 2005, before me the undersigned Notary for the State of Montana, personally appeared Maureen V McNulty AS member of McNulty Investments, LLC me (or proved to me on the oath of _____) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year first written. Sharon P. Cook



Notary for the State of Montana
Residing at Hamilton
My Commission Expires April 14, 2008

STATE OF MONTANA RAVALLI COUNTY
 RECORDED: 01/19/2006 2:58 RESOLUTION

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08/25/05

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Name	TW Rang SC	Legal Description		
876600 MC NULTY INVESTMENTS LLC 3909 US HIGHWAY 93 N STEVENSVILLE MT 59870-6495	8 20 18	SW OF LOT 1 INDEX 13 CS #1280 TRACT 5 RIPPLING WOODS 10.07 AC Geocode: 1666-18-1-01-04-0000		
Class	Dist	Quantity	Market	Taxable/\$
4-2101 TRACT LAND	7-3	10.07	45400	1462.00
4-3301 IMPS ON RURAL LAND	7-3	0.00	43403	1398.00
99-0042 BITTERROOT PUBLIC LIBRARY	42	0.00	0	2860.00
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	2860.00
99-0059 VICTOR PARK DISTRICT	59	1.00	0	10.00

STATE OF MONTANA RAVALLI COUNTY
 RECORDED: 01/19/2006 2:58 RESOLUTION

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Name	TW Rang SC	Legal Description		
985000 ENGEL THOMAS L 419 WEST LOOP CAMARILLO CA 93010-2040	8 21 13	SWNE NE INDEX 21 CS #601 TRACT 3 RIPPLING WOODS 10.20 AC Geocode: 1665-13-1-01-13-0000		
Class	Dist	Quantity	Market	Taxable/\$
4-2101 TRACT LAND	7-3	10.20	41959	1351.00
4-3301 IMPS ON RURAL LAND	7-3	0.00	61668	1986.00
99-0042 BITTERROOT PUBLIC LIBRARY	42	0.00	0	3337.00
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	3337.00
99-0059 VICTOR PARK DISTRICT	59	1.00	0	10.00

STATE OF MONTANA RAVALLI COUNTY
 RECORDED: 01/19/2006 2:58 RESOLUTION

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Name	TW	Rang	SC	Legal Description
958400 VAGNER STANIA & ZDENEK 1064 MEADE AVE SAN DIEGO CA 92116-1037	8	21	13	IN NESENE INDEX 23 & 28 CS #1280 TRACT 7 10.07 AC Geocode: 1665-13-1-01-09-0000
Class	Dist	Quantity	Market	Taxable/\$
4-2101 TRACT LAND	7-3	10.07	41623	1340.00
99-0042 BITTERROOT PUBLIC LIBRARY	42	0.00	0	1340.00
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	1340.00

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RAVALLI COUNTY
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Name	TW Rang SC	Legal Description		

984700				
AVINA NELLIE	8 20 18	IN LOTS 1 & 2 INDEX 21		
PO BOX 147		CS #1280 TRACT 11		
HAMILTON MT 59840-0147		12.02 AC		
		Geocode: 1666-18-1-01-03-0000		
Class	Dist	Quantity	Market	Taxable/\$

4-2101 TRACT LAND	7-3	12.02	51433	1656.00
4-3301 IMPS ON RURAL LAND	7-3	0.00	44137	1421.00
99-0042 BITTERROOT PUBLIC LIBRARY	42	0.00	0	3077.00
99-0051 SOIL & WATER CONSERVATION	51	0.00	0	3077.00
99-0059 VICTOR PARK DISTRICT	59	1.00	0	10.00
