

**RAVALLI COUNTY BOARD OF HEALTH**  
**MEETING AGENDA**

**March 12, 2014**

**Introductions of New Board Members, Board Members & Staff**

- I. Approval of Minutes: January 08, 2014 (emailed out to everyone)
- II. Correspondence:
- III. Department Reports:
  - Health Officer
  - Public Health Nurse's Report/Emergency Preparedness/WIC
  - Environmental Health Report
- IV. Old Business:
  - Update on Complaint at 875 Bowman Road
  - Update on Sapphire Lutheran Home roach problem
  - Update on Luby Lane Property (shallow ground water/septic/junk vehicles/burning etc)
- V. New Business:
  - Approval of Montana Health Co-op Contract
- VI. Public Comment:
- VII. Next Meeting: April 09, 2014 at 3:00 p.m.
- VIII. Meeting Adjournment