

RAVALLI COUNTY BOARD OF HEALTH
MEETING AGENDA

January 8, 2014

Introductions of New Board Members, Board Members & Staff

- I. Approval of Minutes: December 11, 2013 (emailed out to everyone)
- II. Correspondence:
- III. Department Reports:
 - Health Officer
 - Public Health Nurse's Report/Emergency Preparedness/WIC
 - Environmental Health Report
- IV. Old Business:
 - Update on Complaint at 875 Bowman Road
 - Update on Sapphire Lutheran Home roach problem
 - Update on Luby Lane Property (shallow ground water/septic/junk vehicles/burning etc)
- V. New Business:
 - Approval of Montana Health Co-op Contract
- VI. Public Comment:
- VII. Next Meeting: February 12 at 3:00 p.m.